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January 2005

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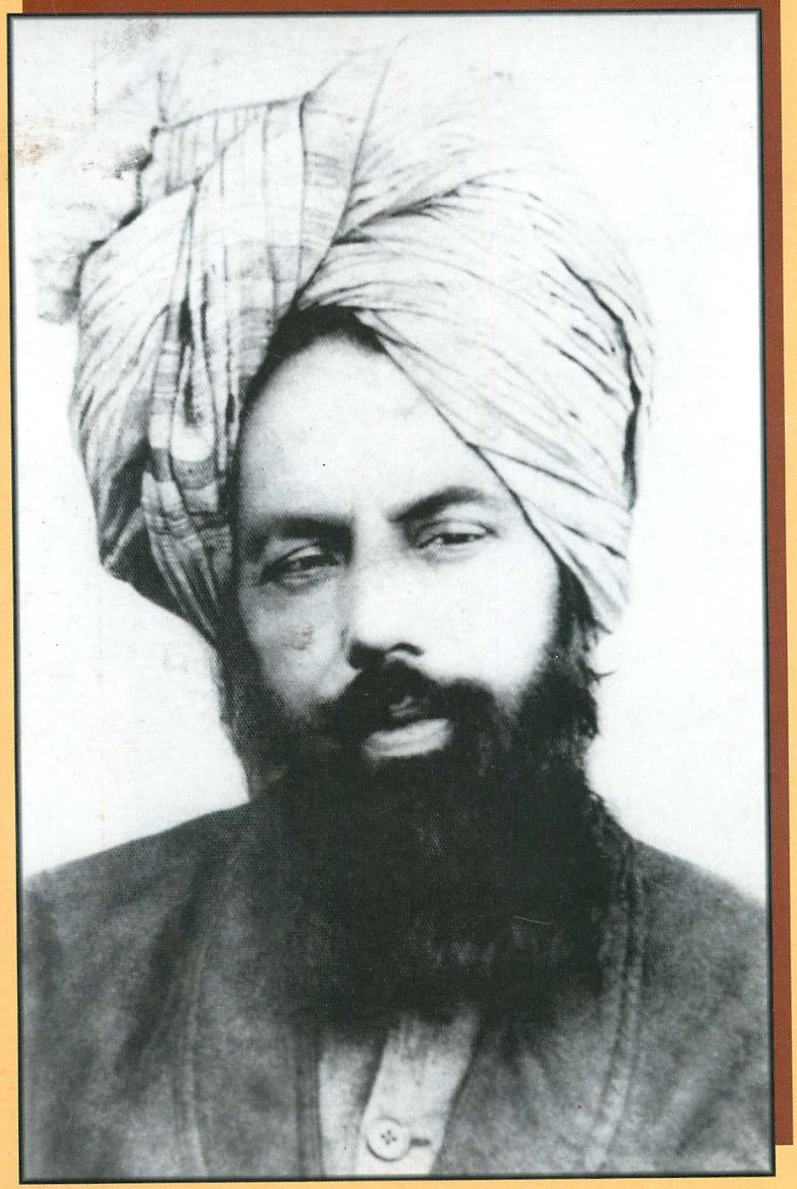
Gazette

Al-Wasiyyat: Special Issue

USA



Hadhrat Mirza Ghulam Ahmad
The Promised Messiah and Mahdi (*alaihissalaam*)

Above: The graves of Hadhrat Masih Mau'ood (alaihissalam) and Hadhrat Khalifatul Masih I (radhiallahu-anho). Below, *Right*: The grave of Hadhrat Masih Mau'ood (alaihissalam). Below *Left*: The headstone of the grave of Hadhrta Maulvi Abdul Karim Sialkoti (radhiallahu-anho)

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Acronyms for salutations used in this publication

saw: sallallahu alaihi wasallam
(Peace and Blessing of Allah be upon him)
as: alaihissalaam
(Peace be upon him)
ra: radhi allah hu 'anhu
(May Allah be pleased with him/her)
rh: rahimahullahu ta'ala
(May Allah shower mercy on him/her)
aba: ayyada hullah ta'ala binasrihil aziz
(May Allah strengthen him with His mighty help)

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Table of Contents

4 Objectives of *Wasiyyat* from the Holy Qur'an
5 Objectives of *Wasiyyat* in the Words of the Holy Prophet[saw]
6 Objectives of *Wasiyyat* in the Words of the Promised Messiah[as]
7 Poem of the Promised Messiah[as]
8 Editorial
9 Message of Ameerul Mo'mineen Hadhrat Khalifatul Masih V[aba] for the Special Issue of Al-Noor/ Gazette on the Will Scheme
11 Message of Ameer Sahib, USA
12 Revalation and Vision About his Approaching Demise and the Compilation *of Al-Wasiyyat*
18 List of *Moosies* and *Moosiyas* from December 1905 to May 26, 1908
26 Hadhrat Khalifatul Masih I[ra] and *Wasiyyat*
27 Friday Sermon of Hadhrat Khalifatul Masih II[ra] Delivered on May 4, 1928
33 Message of Hadhrat Khalifatul Masih II[ra] to American Ahmadies Concerning *Wasiyyat*
36 Announcement for *Waqfe Nau* Boys
37 Countries in Which *Nizam-e-Wasiyyat* has been Established
38 A Vision of Hadhrat Khalifatul Masih III[rh] Concerning the System of *Wasiyyat*
40 The Establishment of *Maqbarajat* for *Moosies*
41 Summary of the Friday Sermon of Hadhrat Khalifatul Masih V[aba] Delivered on August 6, 2004
42 *Al-Wasiyyat* : The New World Order of Islam
46 Significance of the Will Scheme
49 *Nizam-e-Wasiyyat* and Ahmadies in the USA
51 The Call of Hadhrat Khalifatul Masih V[aba] for the Eager Votaries

Objectives of *Al-Wasiyyat* from Al-Qur'an

Establishment of Obedience

شَرَعَ لَكُمْ مِّنَ الدِّيْنِ مَا وَصّٰى بِهٖ نُوْحًا وَّالَّذِيْٓ اَوْحَيْنَآ اِلَيْكَ وَمَا وَصَّيْنَا بِهٖٓ اِبْرٰهِيْمَ وَ مُوْسٰى وَ عِيْسٰٓى اَنْ اَقِيْمُوالدِّيْنَ وَلَا تَفَرَّقُوْا فِيْهِ ط

He has prescribed for you the religion which He enjoined on Noah, and which We have *now* revealed to thee, and which We enjoined on Abraham and Moses and Jesus, *saying*, 'Remain steadfast in obedience, and be not divided therein ...' (42:14)

****

Attainment of Righteousness

لَنْ تَنَالُوا الْبِرَّ حَتّٰى تُنْفِقُوْا مِمَّا تُحِبُّوْنَ ۚ وَمَا تُنْفِقُوْا مِنْ شَيْءٍ فَاِنَّ اللّٰهَ بِهٖ عَلِيْمٌ 0

Never shall you attain to righteousness unless you spend out of that which you love; and whatever you spend, Allah surely knows it well. (3:93)

****

Prayer and Sacrifice

قُلْ اِنَّ صَلَاتِيْ وَ نُسُكِيْ وَ مَحْيَايَ وَمَمَاتِيْ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ 0 لَا شَرِيْكَ لَهٗ ۚ وَ بِذٰلِكَ اُمِرْتُ وَاَنَا اَوَّلُ الْمُسْلِمِيْنَ 0

Say, 'My Prayer and my sacrifice and my life and my death are *all* for Allah, the Lord of the worlds; He has no partner. And so am I commanded, and I am the first of those who submit (6:163-164)

****

Soul at Peace

يٰٓاَيَّتُهَا النَّفْسُ الْمُطْمَئِنَّةُ ۝ ارْجِعِيْٓ اِلٰى رَبِّكِ رَاضِيَةً مَّرْضِيَّةً۝
فَادْخُلِيْ فِيْ عِبَادِيْ وَادْخُلِيْ جَنَّتِيْ ۝

***And* thou, O soul at peace! Return to thy Lord well pleased *with Him and* He well pleased *with thee*. So enter thou among My chosen servants, And enter thou My Garden. (89:28-31)**

****

Objectives of *Al-Wasiyyat* in the Words of the Holy Prophet[saw]

عَنْ اَبِيْ اُمَامَةَ الْبَاهِلِيِّ رَضِىَ اللّٰهُ عَنْهُ قَالَ : سَمِعْتُ رَسُوْلَ اللّٰهِ ﷺ يَخْطُبُ فِيْ حَجَّةِ الْوَدَاعِ فَقَالَ : اِتَّقُوا اللّٰهَ وَ صَلُّوْا خَمْسَكُمْ وَصُوْمُوْا شَهْرَكُمْ وَ اَدُّوْا زَكَاةَ اَمْوَالِكُمْ وَ اَطِيْعُوْا اِذَا آمُرُكُمْ تَدْخُلُوْا جَنَّةَ رَبِّكُمْ

Abū Ummah Bahili[ra] relates: I heard the address of the Holy Prophet[saw] on the occasion of the Farewell Pilgrimage in the course of which he said: 'Be mindful of your duty to Allah, observe the five Prayers and the Fast of *Ramadhan*, pay the *Zakat* duly and obey those in authority among you; you will enter the Garden of your Lord.'

(Tirmidhi Kitabus Salat Bab Ma Yat'allaqu Bis Salat)

****

Objectives of *Wasiyyat* in the words of the Promised Messiah (as)

Purification

"You should, on the basis of sympathy, and by purifying your souls, take your share of the Holy Ghost. Without the Holy Ghost there can be no question of the attainment of real righteousness. Giving up entirely all emotions of the flesh, for the sake of the Lord, you should elect to follow a path so narrow that compared to it a narrower one is impossible to conceive. Do not fall for worldly joys, for they take a man away from God. Accept a life of austerity and bitterness for the sake of God. Pain and suffering which pleases God is better by far than a pleasure, which angers Him. If you come to Him after purifying your heart, He will help you in all the paths and no enemy shall be able to inflict an injury on you.

You cannot win the pleasure of God until you bid farewell to your own joys and pleasures. Forsaking all thoughts of winning honor and distinction, giving up your possessions, and forsaking all thoughts of your own safety, until you bear hardship and bitterness, even such as to give you a taste of death, you cannot win the approbation and pleasure of God. But if you bear this bitterness, you will be gathered up into the lap of God like a precious child, and you shall inherit the blessings of the righteous who have gone before your time. In fact the doors of blessings of all kinds shall be opened to you. But, alas, there are very few of this kind.

God has spoken to me to say that *Taqwa* (righteousness) is a tree, which one should plant in one's heart. The water, which nourishes righteousness, can feed indeed the entire field of life. Righteousness is a root and everything springs from it. If it is there, you get everything. But if it is not there, then everything becomes null and void. 1t does absolutely no good to man if he claims to seek God with his tongue but shows no steadfastness of purpose in the way."

(Al-Wasiyyat, pp 8-9)

Al-Wasiyyat (The Will)

Hadhrat Mirza Ghulam Ahmad, Promised Messiah[as]

You are wise and watchful
My friend, by nature pure, Beware
Therefore, and take the utmost care
That in your greed for the things
Of this material world
You do not throw to the winds
Your due regard for *Deen* -
That you do not forget
Your spiritual needs.
Do not let your heart become
Entangled in this temporary
And perishable abode,
For underneath its joys
And comfort lie concealed
One hundred harms and woes.
If only you can hear, the voice
From the grave is clear.
It says: 'In a few days
You will become my prey.
So it would be well
The less you grieve
For mundane affairs'.
For indeed whosoever involves
Himself in these low cares,
All that he gains
Is pain and suffering.
And he is surely delivered
Who goes through life mindful
Of the time of his death
And whosoever cuts himself
Away from the world,
His eyes remain firmly
Fixed on the right path.
Even before the long journey
Which begins with death,
He commences his journey to God,
And he pulls out from this world
Everything he has. For this voyage
To the Ultimate Home
He tightens his belt,
And leaves everything behind
That belongs to this home,
So weak and unreliable.
The affairs of this life
Being matters which lie
Concealed, it is best
That a man completely
Withdraws his heart from it.
The Hell of which the Holy Qur'an
Has given us tidings,
It is none other than this greed
For the things of this world.
Since at last one needs must,
In any case, say farewell to it;
And since, one of these days,
Everyone of us must betake himself
To the long journey,
It ill behoves a wise man
That he should let his heart
Be tied down to a garden
Of which the blooms
Are subject to withering autumn.
At any time and every time
To fall for this old hag
Is a grievous fault indeed,
For she is a manifest enemy
Of *Deen*, of Truth and of Purity,
No-one gains anything at all
By being enamored of this
Two-faced sweetheart,
For sometimes she destroys
By peaceful means,
And sometimes by means of war.
Why indeed do you not fall
In love with a Sweetheart
With thoughtful tender care
Who will deliver you
From all kinds of chains?
Go, and give some thought
To the manner your end
Shall come, and listen to old Sa'di,
If you will not listen to me:
'The mourning over thy death
Shall be blessed with joy
As though it were a wedding
Provided the end comes
When you are in a state
Of perfect righteousness.

Editorial

Allah the Almighty has created every thing with a specific purpose. The purpose underlying the creation of man is the recognition of the Creator and immersing in Him through worship.

He has endowed man with appropriate faculties for this purpose, and ordained Prophets to serve as models for the people and has provided teachings suitable to the needs of their time, disclosing thereby His Will and the means of its attainment. Those who reflect on the creation of the universe, invariably find the Will of Allah exhibited throughout the Ages in the whole world. It commenced with Hadhrat Adam[as] and reached completion and perfection with Hadhrat Mohammed[saw].

In the Holy Qur'an, *Wasiyyat* (Will) has been manifested according to the design of Allah. Sometimes it was manifested in the form of obedience to His commandments through service to humanity, at times through exhortation to each other, at times through homage and worship of the creator. Thus, according to Holy Qur'an, different Prophets exhibited different phases of *Wasiyyat* during their time. However, the full manifestation of all the phases of the *Wasiyyat* - the Will of Allah reached its excellence and zenith through the Holy Prophet Mohammad[saw].

Its dissemination and domination, according to the design of Allah, the Wise, began with the appearance of Hadhrat Mirza Ghulam Ahmad[as] as the Promised Messiah on 23rd Mach, 1889. He announced the ten conditions of *Bai'at* as the basic requirement for the uphill task for the spiritual journey. Its glimpses are given in this special issue.

The Promised Messiah[as] spent his whole life in inviting people to God. He used all means of communication for achieving the noble goal. Those who accepted his call and followed his model were enabled to reconcile with the Will of Allah, and they began soaring high in the spiritual fields. To accomplish the task of dissemination and domination of Allah's Will, the Promised Messiah[as] was informed, through revelation, the pure and sure gateway of gaining entry into Heaven. He conveyed this Message of Allah, the Supreme, to his followers and exhorted them to offer the highest sacrifices and completed his mission on 20th December, 1905 by writing the booklet *Al-Wasiyyat* in Urdu, (which is published in English translation as "The Will").

All of his successors who came after him have been conveying the very Will of God to the succeeding generations, and the devotees of Allah have been joining in this Spiritual *Jihad* with their selves and their possessions. The Promised Messiah[as] has stated in "The Will", very precisely, how the *Sunnah* of Allah is operating in the universe and the mission of the Prophets' of Allah and its completion through their successors. In this booklet he has also written about the establishment of Khilafat after his departure and the completion of the Will of Allah through his successors.

In accordance with the design of Allah, the heavenly scheme, the institution of *Wasiyyat* (The Will) has been expanding and developing gradually. On Jalsa Salana UK 2004, our beloved Imam, Hadhrat Mirza Masroor Ahmad Khalifatul Masih V[aba], reiterated this scheme and has invited us all to join the scheme for purification of our lives and the lives of our succeeding generations.

Let us hasten to join in this Spiritual Jihad, one and all. This is the true New World Order of Islam for the benefit of mankind in this day and age. It will ultimately eliminate poverty, bridge the gap between the rich and the poor, remove and discard hatred from the hearts of all the people and will establish peace and tranquility in the universe. At the same time, it will elevate the devotees to the nearness of Allah and will enable us all to reach the Summit - the object of human life.

Daud A. Hanif
Missionary In–Charge and
Na'ib Ameer

Message of Hadhrat Ameerul Mo'mineen Khalifatul Masih V[aba]

for the Special Issue of Al-Noor/Ahmadiyya Gazette on the Will Scheme

In the name of Allah, the Gracious, the Merciful.
May Allah's peace and blessings be upon His noble Prophet Muhammad, and upon His servant, the Promised Messiah.
With Allah's Grace and Mercy.
He (Allah) is the real Helper.

Dear Muhtaram Ameer Sahib,
Ahmadiyya Jama'at, U.S.A.

Assalamo Alaikum wa Rahmatullahe wa Barakatuhu

I am pleased to learn that the USA Jama'at is publishing a special issue of the Al-Noor / Ahmadiyya Gazette in January 2005, to mark the centenary of *Nizam-e-Wasiyyat* (the Will Scheme), initiated by Hadhrat Masih Mau'ood[as] in 1905. Allah be praised for providing this opportunity to the U.S. Jama'at that opportunity. I pray to Allah to bless this publication in every respect and may the contents of the special issue enhance the knowledge and faith of many people. May the Gracious Lord reward all those abundantly, in this world and the next, who have contributed in any form and manner, towards the compilation, publication and circulation of this issue. Ameen

Whereas Allah expressly told the Promised Messiah[as] to advise his Jama'at to adhere to all virtuous deeds, He also pointed out that participation in the system of *Wasiyyat* was instrumental in attaining Divine nearness, adherence to piety, process of self-reformation, and subsequent peaceful righteous end. The Promised Messiah[as] writes to stress this point:

> "Rejoice for the field to nearness with Allah is wide open and vacant for you to advance as far as into it as you would like. Each and every nation on this earth, these days, is concentrating its energies on their love of this world, and no one is paying any attention to things

which please the Lord. Those people who desire with full fervor to pass through this door, these times afford a rare opportunity to show their mettle and win a special prize from God."

(Al-Wasiyyat, Roohani Khaza'in, Vol. 20, pp 308 – 309, U.K. Edition)

Hence, this is the system, in our times, which ensures the attainment of Allah's nearness. This is the system of that Jama'at, which is devoted to the sacrifices for religion. Therefore, after hearing and listening to these exhortations every Ahmadi should join this scheme eagerly and earnestly. At times, some people say that they have not yet attained that level of piety, which is in line with the standard requisite laid down by the Promised Messiah[as] in the conditions of this system. According to Hazoor[as] such people should remember that this is such a revolutionary System that if, after joining it one strives for self reformation sincerely the blessings of this system enable him to cover the journey of years for spiritual reformation, in days, rather in hours.

The Promised Messiah[as] in several of his writings and exhortations has given glad tidings to the participants of this system. He has cherished high hopes that his Jama'at would always have such members who would make great financial sacrifices for the cause of Allah and would be constantly advancing in spirituality. However, it is to be regretted that the members of the Jama'at have not joined this system with the commitment, at a rate, which was expected of them. Therefore, my message to you all is that show full regard to the cherished hopes, which the Promised Messiah[as] has vested in the members of his Jama'at and join this scheme for the purification of your lives and the lives of your descendants. So that you may inherit the blessings emanating from the Promised Messiah's[as] fervent supplications for the participants of this blessed scheme. May Allah enable all of you to do so. Ameen.

Wassalam,

Khaksar,

(MIRZA MASROOR AHMAD)
Khalifatul Masih V

MESSAGE OF AMEER SAHIB, USA

Nizam-e-Wasiyyat

(The Institution of Will)

Hadhrat Masih Mau'ood[as] declared the *Nizam-e-Wasiyyat* as the corner-stone of the organization that he bequeathed on and for all of us.

Hadhrat Khalifatul Masih V[aba] reminded us of as much and asked that half of the Ahmadies be premiere participants of the *Nizam-e-Wasiyyat*. He assigned a target of 1000 new *Moosies* for USA in the year 2005.

Hadhrat Masih Mau'ood[as] desired that such people be *Moosies* as would reflect in the Good Ending that Allah has offered to each one of us as Ahmadi Muslims. That the Ahmadies who join *Wasiyyat* would be those who exemplify the worships of Allah in all forms. That their sacrifices would include a high standard of financial commitment to the Jama'at Ahmadiyya as well. Being that the best times for the worship of Allah are when the mind and body are young, those who are in their youths would he especially addressed for the *Nizam-e-Wasiyyat*.

Hadhrat Khalifatul Masih V[aba] by his appeal has as such identified young individuals, including men and women students, as Exemplar *Moosies*. Their financial sacrifices may be minor at this time, but their spiritual commitments and examples are extraordinary and beloved to Allah. Their financial sacrifices and contributions would increase and be substantial as well through His Grace, in time. Ameen.

Let us all ponder these goals and discuss such among ourselves. May it please Allah that the US Jama'at meets and exceeds the targets set by Hazoor[aba]. May He bless all who ponder as well as encourage and join. Ameen.

Wassalam, Khaksar

Ahsanullah Zafar

Revelations and Visions About His Approaching Demise and the Compilation of *Al-Wasiyyat*

Allah, the Almighty disclosed to the Promised Messiah[as] in 1905 that he was passing through the last days of his life. On October 18, 1905 he saw in a dream that a little water was given to him in an earthen pot. Only a draught or two of water was left in it but it was very pure and clean. Instantly, he received a revelation to the effect,

"Water of life"

(Review of Religions, Dec 1905, p 480, Badr Dec 8, 1905, p 1, column 1)

He also received the following revelation,

"Sadness from God pervaded all"

(Badr October 20, 1905, p 3, column 2)

In December 1905 he was told clearly,

"Your appointed time has come"

(Badr Dec. 1905, p 2)

He also received the following revelation:

"A very few days have been left. On that day a great depression shall settle down upon everything. This shall happen, and then this, and then shall come thy incident. After all the tribulations and wonders have been shown, shall come the event of thy death."

(Al-Hakam January 10, 1906 p 7 Column 1) (Al-Wasiyyat pp 2-3)

In December 1907 he received the following revelation as further information about the above-mentioned incident, "An incident (about me) on the twenty seventh. Allah is the Best and Everlasting".

(Badr Dec 19, 1907 p 5)

The Compilation of *Al-Wasiyyat*

According to the news received from Allah, Hadhrat Promised Messiah[as] published a magazine under the title of *Al-Wasiyyat*. He mentioned these revelations in it and advised the community members in loving words on bringing about a spiritual revolution in their lives. He also gave them the glad tidings of the establishment of Khilafat after him as a second manifestation. He said:

" It has always been the way of God for doing things, a way He has followed ever since the day He created this world, that He comes to the help of His Apostles and Messengers and makes them dominant as He has said in the Holy Qur'an:

كَتَبَ اللّٰهُ لَاَغْلِبَنَّ اَنَا وَرُسُلِيْ ط

Allah has decreed: 'Most surely I will prevail, I and My Messengers.' (58:22)

The meaning of dominance in this context can be explained in the following manner: it is the desire and aim of the Prophets that the truth of the Way of God should come to be fully established in the earth, to an extent that no one can resist its force. Allah manifests, with powerful signs, the truth of their claims, and sows at their hands the seed of righteousness, which they want to spread. But He does not fully complete this mission at their hands, causing them to die in conditions, and at a time which bears a color of failure, and gives to their opponents a chance to heap ridicule on them. When these opponents have had their laugh, however, He shows another hand, creating a set of circumstances,

which work for the full attainment of those aims, which were only partially achieved earlier.

In short, He shows two manifestations of His power: firstly at the hands of His Apostle; secondly at a time following the death of the Apostle when obstacles spring up in the way, the enemies gain force, beginning to feel that the mission of the Prophet had been fatally injured, that the community of his followers had been destroyed. Even some members of the new movement entertain doubts with regard to their future, and begin to despair, as if their backs had been broken, many unfortunate among them going so far as to turn their backs on the movement. Then Allah once more shows a powerful manifestation of His hand, enabling the community to stand firmly on its feet.

Thus, whosoever perseveres unto the last, witnesses this miracle, as happened at the time of Hadhrat Abu Bakr[ra] when the death of the Holy Prophet[saw] was considered to be untimely and many nomads turned apostates, and the followers of the Prophet[saw] were unnerved by deep grief. At that critical hour, Allah made Abu Bakr[ra] stand up firmly, thus showing His powerful hand a second time to save Islam from extermination, and to fulfill the promise He had given in the following words:

وَلَيُمَكِّنَنَّ لَهُمْ دِيْنَهُمُ الَّذِى ارْتَضٰى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِّنْ بَعْدِ خَوْفِهِمْ اَمْنًا

"And that He will surely establish for them their religion which He has chosen for them, and for them; and that He will surely give them in exchange security *and peace* after their fear". (24:56)

This was what happened in the time of Moses[as] on the way to the Holy Land when he died before he had reached his destination, and when this seemingly untimely death struck down the Israelites with extreme grief, so that, as, we find written in the Torah, they remained "weeping and crying for forty days". And again this was what happened in the case of Jesus[as], when the disciples dispersed following the crucifixion, and when one of them even turned apostate. So, Therefore, my dear friends, when this has always been the way the will of Allah works, showing two manifestations of His power, so that He should demolish two false joys of the opponents, it is impossible that now He should proceed to alter this long established Divine practice. You should not, therefore, grieve over what I have told you, nor should you let yourself be heartbroken, for you are destined to see the second manifestation of God's power as well. And the coming of that manifestation would be better for you, for it would be everlasting, of which the chain shall not break until the *Day of Qiyamah*. And that second manifestation cannot come except after I am gone. But when I go away, Allah shall send the second manifestation for you, and it shall stay with you always, as has been Allah's promise in *Braheen-i-Ahmadiyya,* a promise that is not for me personally, but for you. For has not Allah said that He would vouchsafe power and dominance to my followers. It is necessary that the day of my separation from you should come, so that after that should come the day which is the day of the promise that shall stand for ever. The Almighty God Who is our God is true and faithful to His pledged word. He would show you all those things He has promised. Although these days are the last days of this world, and although this is the time when many disasters are to descend, it is yet inevitable that the world should continue to remain in existence until all those things have been fulfilled of which God has given tidings.

"I appeared from God as a manifestation; I am a personified power of God; and after me there shall come other persons who will be a manifestation of a second power of God. You should, therefore, all come together in prayer, to wait for the second manifestation. All communities of the righteous people among my followers in every land should

remain in prayer together, so that the second manifestation of power should descend from the heavens and show you how powerful is your God. Always bear in mind that your death stands very near. You have no idea when that hour will come."

(Al-Wasiyyat, pp 4-7)

Testament for the unification of mankind

Hazoor[as] has made the following testament in *Al-Wasiyyat*:

"It is the will and desire of God that all those living in different settlements in various lands, in Europe or Asia, all those who possess a righteous nature, He should draw them all to the doctrine of Unity and gather all His creatures to one single religion. This is the aim of God for the fulfillment of which I have been sent. It is, therefore, incumbent on you that you strive for this aim; but always with gentleness, humility, high morals, and prayers; and until such time when someone should stand up with the Holy Ghost after me, you should all cooperate and work together."

(Al-Wasiyyat p 9).

The Establishment of a Heavenly Graveyard

The Holy Prophet Muhammad[saw] made a prophecy about the Promised Messiah[as] in these words:

يُحَدِّثُهُمْ بِدَرَجَاتِهِمْ فِي الْجَنَّةِ

"He will inform his disciples about their positions in paradise".

(Sahih Muslim, Vol. 2, p 515, printed in Cairo)

In this prophecy, the Holy Prophet[saw], in a very subtle way has pointed to a heavenly graveyard, which was to be established by the Promised Messiah[as]. In complete conformity with this prophecy he saw a vision in 1898 to the following effect. He has written:

"I was shown a spot and was told that this will be your grave".

The determination of the time frame of this vision in 1898 has been made from Hazoor[as] 's letter published in *Maktubaat Ahmadiyya* Vol. 5, number 4 on page 86. He states:

"I saw an angel measuring a plot of land, and reaching a point he said to me that it was the spot for my grave. Then at one place I was shown a grave more shining than silver, and all its earth was of silver. Then it was said to me that these are the graves of those holy members who are the inmates of Paradise".

On August 6, 1898 Hazoor[as] wrote to Nawab Muhammad Ali Khan Sahib[ra]:

"My heart desires that a graveyard on the pattern of the one at Medina, be established for myself and for my community. Sheikh Sa'di has said that in this way Allah forgives the holy ones. So, this is also a way of forgiveness, which is recognized by the *Shariyyat*. I am contemplating about the selection of a site for it. I hope Allah will facilitate a place for it. A wall should cover it around.'

(Maktubaat Ahmadiyya, Vol. 5 p 86).

It is evident that he was in search of some place for the establishment of a specific graveyard since 1898, but due to the high cost of a suitable plot for the site this project remained in abeyance for a long period. Finally it was established in accordance with Divine wisdom in December 1905. Its immediate cause however was the demise of Hadhrat Maulvi Abdul Kareem[ra] and also the revelation of his own approaching demise.

Announcement about the Divine Graveyard and Conditions for Burial

Hazoor[as] in fulfillment of a Divine commandment dedicated a portion of land from his own property and announced the following conditions for burial therein:

"Glad tidings of great immensity have been conveyed to me regarding this Graveyard.

Not only has He said that this indeed shall be a Graveyard in Heaven itself, but He also said:

'Blessings of all kinds have been sent down on it, and there is no blessing of which those buried therein will not partake. Therefore, with a subtle and delicate revelation, God has turned my mind in the direction that conditions should be imposed on burial here as would ensure that only those shall gain admission from the sincerity and truthful purity of their hearts that really fulfill all the conditions requisite for the purpose. These conditions are three, all equally binding:

1. The present plot of land for this Cemetery I have donated as a contribution from myself; but to complete the plan on this behalf some more land shall be purchased of which the price shall be about Rs. 1,000; and trees and shrubs shall be planted to beautify it, and there shall be a well for irrigation. To the north of this cemetery there is a large body of stagnant water. A bridge shall be constructed to afford passage over it, and for these expenses a sum of Rs. 2,000 will be needed. This makes a total of Rs. 3,000 to complete the work. So the first condition is that whosoever desires to find burial in it, according to his means he shall contribute towards the fund for meeting these expenses.

   Contributions for this purpose are being invited from them alone who desire to be buried in this Cemetery, not from others. For the present, these contributions should come to our respected brother, Hakim Maulvi Nur-ud-Din[ra]. But, God willing, this Cemetery and its affairs shall last after we have all passed away. In that case there should be an *Anjuman* (Association) to administer the funds received in this behalf and to expend them properly on proclaiming to the world the message of Islam, and in propagating a belief in the Unity Of God.

2. The second condition is that out of all the Ahmadiyya Community, only he shall be eligible for burial in it who leaves a will and testament during his lifetime that following his death one tenth of all property left by him shall go into this fund, to be spent for the two purposes mentioned above. And everyone endowed with strength and fullness of faith shall be free to donate more, should he desire to do so. But the willed portion shall in no case be less than a one tenth. Funds so collected shall be entrusted to an *Anjuman* consisting of honest people of learning who, by mutual consultation, will spend these funds on the propagation of Islam, on spreading knowledge of the Holy Qur'an and other religious scriptures, and on preachers appointed to administer to the spiritual needs of the Movement and mankind in general.

Allah has promised that He shall make this Movement thrive fully. There is, therefore, confident hope that the requisite funds shall be forthcoming in any case. And everything necessary in the interest of the propagation of Islam, of which a detailed account at this stage would be premature, all those affairs shall be conducted with these funds. And when one party that shouldered this responsibility shall have passed away, the same shall be the duty of those who would succeed them, namely, that they transact all this business in accordance with the instructions of the Ahmadiyya Movement. In these funds there shall also be a share for the orphans, the needy, and the new converts who may not have adequate means of livelihood while they are members of the Movement. And it shall be permissible that the funds should be strengthened by investing them in some profitable enterprise.

Do not think that this is only idle talk about things

still in the remote future. This is the resolute purpose and will of the All-Powerful Allah, Who is the Master of the earth and the heavens. I have no idea how and wherefrom these funds shall come, and how a community of people shall come into being who, in their zeal for their faith, shall accomplish all these heroic things. To speak the truth, my anxiety, rather, lies on the score that after us the people may not stumble who shall come to be entrusted with the care of this wealth, and lest they should take to love of this world. So I offer a prayer that the Movement may remain always blessed with honest people who shall labor only for the sake of their love of God".

(Al-Wasiyyat,, p 24-25)

Hadhrat Masih Mau'ood[as] wrote *Al-Wasiyyat* and gave it to Khawaja Kamalud Din Sahib. Khawaja Sahib, while reading the manuscript on reaching the above passage in ecstasy struck his hand on his thigh and exclaimed:

"Well done, O Mirza! You have solidified the foundations of Ahmadiyyat".

(New World Order, p 129)

Foundation of Sadr Anjuman Ahmadiyya

Hazoor[as] laid down the foundation of an Anjuman for the promotion of *Wasiyyat*, protection of its funds and control over its expenditure and called it *"Anjuman kar perdaz Masaleh Bahishti Maqbara"*. He gave specific instructions and attached them to *Al-Wasiyyat* as an appendix and wrote, "It is important that the permanent Headquarters of this *Anjuman* will ever remain Qadian, as Allah has blessed this place."

This *Anjuman* was not a worldly or a democratic *Anjuman*. Rather, it was made for the propagation of Islam and the promotion and protection of the funds, which were to be received as a result of *Nizam-e-Wasiyyat*. At the time there were other organs of the Jama'at functioning so Hazoor[as] decided to gather them all under one umbrella and named it *Sadr Anjuman Ahmadiyya*.

Administration of the Anjuman

The rules and regulations of *Sadr Anjuman* cover the following four administrative bodies- *Majlis Isha'at Islam*, *Majlis kar perdaz* for the Graveyard, *Majlis Taleem* and *Majlis* for general affaires.

The Members of Majlis Mo'tamideen (Trustees)

Hadhrat Masih Mau'ood[as] appointed the following office holders for *Majlis Mo'tamideen:*

1. Hadhrat Hakeem Maulvi Nur-ud-Din Sahib Bheirvi (President)
2. Maulvi Muhammad Ali Sahib, M.A.L.L.B. (Secretary)
3. Khawaja Kamal-ud-Din Sahib, Advocate Chief Court, Punjab (legal Advisor)
4. Hadhrat Sahibzada Mirza Bashir-ud-Din Mahmood Ahmad Sahib (Member)
5. Maulvi Syed Muhammad Ahsan Sahib Amrohi (Member)
6. Nawab Muhammad Ali Khan Sahib, Raees Malir Kotla (Member)
7. Seth Abdul Rahman Sahib, Madras (Member)
8. Maulvi Ghulam Hassan Sahib, Sub Registrar Peshawar (Member)
9. Meer Hamid Shah Sahib, Superintendent Court District Sialkot (Member)
10. Sheikh Rahmatullah Sahib, owner English warehouse Lahore (Member)
11. Dr. Mirza Yaqoob Beg Sahib, Assistant Surgeon Lahore (Member)
12. Dr. Khalifa Rashid-ud-Din Sahib, Assistant Surgeon (Member)
13. Dr. Syed Muhammad Husain Sahib, Assistant Surgeon (Member)
14. Dr. Muhammad Ismael Sahib, Assistant Surgeon (Member)

(Badr, Feb. 23, 1906 , pp 6-7)

In short, *Sadr Anjuman* was an administrative institution of Jama'at Ahmadiyya. Maulvi Muhammad Ali, the General Secretary has

clarified this point in the very first annual report of the Anjuman. He has written therein that, "This *Majlis* has a total of fourteen members, who were appointed by Hadhrat Sahib[as] himself and he, wisely appointed as its *Ameer* (President) that great and magnanimous person, who was to be his Khalifa (Successor) according to the design of God and who is our current *Ameer* and In charge. Hadhrat Aqdas[as] has designated all the administrative affairs of this Jama'at to this *Majlis*."

(Annual Report Sadr Anjuman Ahmadiyya 1907-08, Page 2)

(Tareekh Ahmadiyyat Vol.2, pp 435-442)

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THE HOLY QUR'AN

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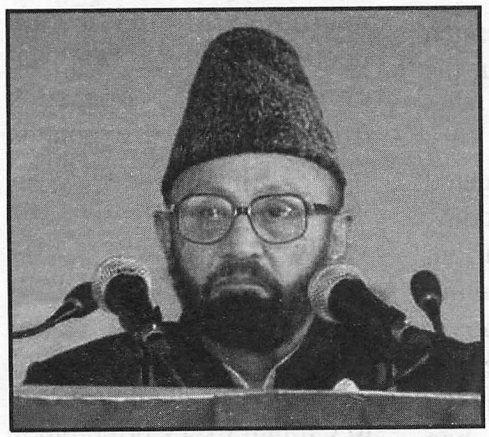
The Promised Messiah and Mahdi[as] writes about the Holy Qur'an:

"Of all the revealed books which we find today, it is the Holy Qur'an, whose claims to having been revealed from God, is established on the strength of irrefutable arguments. The principle it has enunciated regarding salvation corresponds exactly with the dictates of truth and human nature. The doctrines it propounds, are so perfect and well founded that they are entirely supported by powerful and irrefutable evidence, its injunctions are based on nothing but the truth. Its teachings are completely free from adulteration or idolatry, innovation and creature worship. It is a book in which there is exceeding eagerness to manifest the Oneness and Greatness of God. It is a Book which has this outstanding quality that it is filled entirely and purely with the teachings of the Unity of God and does not permit any manner of blemish or defect, or shortcoming, or any other aspersion to be cast against the Holy Creator. It does not desire to impose any doctrine perforce. On the contrary, it precedes everything that it expounds with such arguments and logic as it establishes its truth. It proves its objectives and purport with weighty arguments and strong evidence. Having presented clear arguments to explain every principle it enunciates. It leads man to firm belief and absolute understanding of realities. It removes with the help of lucid enunciation, all the defects, impurities and irregularities which infest human beliefs, practices, words and deeds. It also teaches all etiquette which are essential to cultivate human values in man. It meets the challenge of every corruption with no less a force than that displayed by the corruption itself prevalent in the world today. Its teachings are straight, powerful and well balanced as if they were a reflective mirror of nature itself and a true copy of the law of nature. It is like an enlightening sun for the inner eye and perceptive faculty of the heart."

(Roohani Khaza'in, Vol. 1: Barahin-e-Ahmadiyya, pp 81-82)

LIST OF THE MOOSIES AND MOOSIYYAS FROM BEGINNING OF THE WASIYYAT SCHEME TO MAY 26, 1908



Hadhrat Sahibzada Mirza Waseem Ahmad
Nazir A'la and Ameer Jama'at, India

Under the guidance of Hadhrat Sahibzada Mirza Waseem Ahmad Sahib, Ameer Jama'at India, Respected Maulana Burhan Ahmad Sahib, Nazir Nashro Isha'at has provided us the list of the Moosies/Moosiyyas who joined the Wasiyyat scheme during the time period from the pronouncement of the scheme by Promised Messiah[as] (December 20, 1905) till his demise (May 26, 1908). We are very much grateful to them. May Allah bless them and their team at the permanent Markaz of Jama'at Ahmadiyya.

Moosi/Moosiyya (Sahabi)	Father	Address	Will No.	Date
Hadhrat Mohammad Hasan[ra]	Karam Deen Arain Sb.	Distt. Gurdaspur, Currently Qadian	1	9/3/1906
Hadhrat Maulvi Ghulam Mohammad[ra]		Amratsar	2	9/3/1906
Hadhrat Inayatullah[ra]	Muhammad Husain Sb.	Sindhwan, Gujranwala	4	23/7/1907
Hadhrat Ahmad Husain[ra]	Ghulam Husain Sb.	Faridabad, Delhi	5	19/4/1907
Hadhrat Mirajuddin Umar[ra]		Lahore	6	17/2/1906
Hadhrat Muhammad Husain[ra]	Soobay Khan Sb.	Talwandi Inayat Khan Sialkot	7	12/2/1906.
Hadhrat Fateh Muhammad Deen[ra]	Muhkamuddin Sb.	Kapoorthala State	8	25/2/1907
Hadhrat Babu Shah Deen[ra]		Sahuwala, Sialkot	9	3/2/1906
Hadhrat Ghulam Nabi[ra]	Chanan Shah Sb.	Hoshiarpur	10	2/3/1907
Hadhrat Khudadad[ra] and Hadhrat Karam Bibi[ra] (wife)	Pahlawan Khan Sb.	Qadian	13*	26/2/1906
Hadhrat Ghulam Muhammad[ra]	Ameer Bakhash Sb.	Qila Sooba Singh, Pasroor	14	18/12/1906
Hadhrat Abdullah Khan[ra]	Ch. Ghulam Hasan khan	Bahlolpoor, Lyalpoor	15	17/2/1906
Hadhrat Fazal Deen[ra]	Alladeen Sb.	Kharian, Gujrat	16	14/2/1906
Hadhrat Ghulab Khan[ra]	Turab Khan Sb.	Karoli, Distt. Nisapoori	17	16/2/1907
Hadhrat Abdul Ghani[ra] Afsar Firash Khana		Patyala State	18	28/1/1906

Moosi/Moosiyya (Sahabi)	Father	Address	Will No.	Date
Hadhrat Karim Bakhash[ra]	Latha Sb.	Raipoor, Nabha	19	14/2/1907
Hadhrat Ahmad Din[ra], Zargar	Muhammad Arif Sb., Zargar	Qadian	21	28/1/1907
Hadhrat Fateh Din[ra]	Pir Bakhash Sb.	Dharam Koat Baggah	22	16/10/1906
Hadhrat Babu Ghulam Muhammad[ra]	Mian Khuda Bakhash Sb.	Lahore	24	2/4/1907
Hadhrat Muhammad Ali[ra]	Fazal Din Sab.	Jalalpoor Jattan, Gujrat	25	23/2/1907
Hadhrat Abdus Samee[ra]	Abdur Rahman Sb.	Sahrah, Meerath	26	15/1/1907
Hadhrat Sh. Maula Bakhash[ra] and Hadhrat Barkat Bibi[ra] (wife)	Sultan Bakhash Sb.	Lahore	27*	2/4/1907
Hadhrat Ghulam Nabi Bhatti[ra]		Khotian. Chakwal	28	27/1/1906
Hadhrat Fiaz Ali[ra]	Rasool Bakhash Sb.	Meerath, Currently Kapoorthalah	29	16/5/1906
Hadhrat Mufti Ghulzar Muhammad[ra]	Mufti Muhammad Bakhash Sb. Shaikh	Batala	31	20/1/1906
Hadhrat Noor Ahmad[ra] Urf Hafiz	Qadir Bakhash Sb.	Ludhiana	36	20/1/1906
Hadhrat Amina Bibi[ra] W/O Abdullah Khan Sb.		Bahlolpoor, Lyalpoor	39	22/2/1907
Hadhrat Muhammad Ajab Khan[ra]	Sharif Khan Sb.	Zaidah, Peshawar	44	14/1/1906
Hadhrat Ghulam Ahmad[ra]	Muhammad Bakhash Sb.	Kotli, Sialkot	45	24/3/1906
Hadhrat Ismaeel[ra]	Ghulam Ahmad Sb.	Budhaal, Sialkot	46	2/4/1906
Hadhrat Raj Bibi[ra]	Ismaeel Sb.	Budhaal, Sialkot	47	12/3/1907
Hadhrat Allah Ditta[ra]	Qasim Rawan Sb.	Jammu State	48	20/2/1906
Hadhrat Maryam Bibi[ra] W/O Mian Allah Ditta Sb.		Jammu State	49	20/2/1906
Hadhrat Sher Muhammad[ra]	Nathoo Sb.	Faloor, Jalandhur	51	22/2/1907
Hadhrat Sultan Hamid[ra]	Salahuddin Sb.	Fatalpoor, Multan	52	1/1/1907
Hadhrat Ata Muhammad[ra]	Hafiz Ghulam Muhammad Sb.	Moti Bazar, Lahore	53	18/3/1906
Hadhrat Ilahi Bakhash[ra]	Fazal Din Sb.	Smbhariyal, Sialkot	54	8/3/1906
Hadhrat Mir Ghulam Husain[ra]	Muhammad Nathoo Arain Sb.	Sialkot	55	16/10/06
Hadhrat Maulvi Sher Ali[ra]	Nazamuddin Sb.	Shahpoor, (Now: Qadian)	56	9/3/1906
Hadhrat Baigum Bibi[ra] W/O Sher Ali Sb.		Shahpoor, (Now: Qadian)	57	12/3/1906
Hadhrat Jamaluddin[ra]	Muhammad Sultan Sb.	Gujranwala	58	28/2/1906
Hadhrat Ahmad[ra]	Bagh Ali Sb.	Dharmkot Randhawa, Batala	64	1/1/1906

Moosi/Moosiyya (Sahabi)	Father	Address	Will No.	Date
Hadhrat Mistry Muhammad Moosa[ra]	Karim Bakhash Sb.	Jhaiyya, Lahore	65	1/1/1906
Hadhrat Shadi Khan[ra]	Sooba Khan Dar Kashmiri	Qadian	66	7/1/1906
Hadhrat Syed Nasir Nawab[ra]		Dehli, (Resident: Qadian)	68	7/1/1907
Hadhrat Hakim Fazal Ilahi[ra]		Lahore	69	6/1/1906
Hadhrat Fatima Begum[ra] W/O Muhammad Ali Sb.		Qadian	70	Nil
Hadhrat Hafiz Muhammad Ishaq[ra]	Chirag Din Sb.	Bhera Shahpoor Currently Haidarabad	71	22/9/1906
Hadhrat Sikandar Ali[ra]	Chaudhry Dildar Sb.	Qadian	73	23/3/1907
Hadhrat Ameeruddin[ra]	Nooruddin Sb.	Gujrat	74	Nil
Hadhrat Dhulfiqar Ali[ra]	Abdul Ghani Sb.	Qadian	75	23/3/1907
Hadhrat Muhammad Din[ra], Kabab Farosh	Ilam Din	Lahore	76	26/03/1906
Hadhrat Abdur Rahim[ra]	Chiragh Din Sb.	Malir Kotla	77	13/3/1906
Hadhrat Kubra[ra] W/O Sikandar Ali Sb.		Lakhan Kalas Bheini Bangar	78	29/3/1906
Hadhrat Malvi Azimullah[ra]	Ahmad Khan Sb.	Nabha State	79	25/3/1906
Hadhrat Muhammad Din[ra]	Azizuddin Sb.	Gujar Chak, Gujranwala	82	2/4/1907
Hadhrat Hasan Moosa Khan[ra]	Haji Moosa Khan Sb.	Perth, Australia	84	13/3/1906
Hadhrat Ahmad Noor[ra]	Allah Noor Sb.	Qadian	85	3/4/1906
Hadhrat Sardar Begum[ra] W/O Muhammad Husain		Talvandi Inayat Khan, Sialkot	86	13/3/1907
Hadhrat Mahboob Alam[ra]	Ghulam Qadir Sb.	Anar Kali, Lahore	88	2/4/1906
Hadhrat Abdullah[ra]	Rahim Bakhash Sb.	Kotli Loharan, Distt. Sialkot	90	12/4/1906
Hadhrat La'l Din[ra]	Mahmood Ahmad Sb.	Qatalpoor, Distt. Multan	91	5/3/1906
Hadhrat Ahmad Din[ra]	Sultan Bakhash Sb.	Kashmiri Lahore	92	13/7/1907
Hadhrat Jamalud Din[ra]	Muhammad Siddique Sb.	Sekhawan, Distt. Gurdaspur	94	1/3/1906
Hadhrat Imamud Din[ra]	Muhammad Siddique Sb.	Sekhawan, Distt. Gurdaspur	95	12/5/1906
Hadhrat Khairud Din[ra]	Muhammad Siddique Sb.	Sekhawan, Distt. Gurdaspur	96	12/5/1906
Hadhrat Baba Shah Din[ra]	Shaikh Ahmad Sb.	Sahoowala, Sialkot	97	12/5/1906
Hadhrat Haji[ra]	Boota Sb.	Her Narain Ram, Distt. Sialkot	101	8/4/1906
Hadhrat Fazal Muhammad[ra]	Sindhi Sb.	Harsiyan, Distt. Gurdaspur	102	21/5/1906

Moosi/Moosiyya (Sahabi)	Father	Address	Will No.	Date
Hadhrat Muhammad Hafiz[ra], Deputy Inspector		Kotwali, Sirinagar, Kashmir	103	Nil
Hadhrat Mulan Wachcha[ra]		Gujranwala	104	Nil
Hadhrat Abdullah Karl[ra]	Murad Sb.	Chak 278, Yusufwala	105	30/5/1906
Hadhrat Maulvi Muhammad Ali[ra]	Fatehud Din Sb.	Qadian	106	6/6/1907
Hadhrat Abdul Aziz[ra]	Nabi Bakhsh Sb.	Aimanabad, Gujranwala	108	8/6/1906
Hadhrat Hakim Nuruddeen[ra]	Hafiz Ghulam Rasul Sb.	Qadian	109	11/6/1906
Hadhrat Fazal Din[ra]	Ghulam Mahmood Sb.	Khushab, Distt. Shahpur	110	31/5/1906
Hadhrat Mian Nabi Bakhsh[ra], Rafugar	Rahim Bakhash Sb.	Amratsar, Katraelo Waliya	111	18/5/1906
Hadhrat Ghulam Qadir[ra]	Qamruddin Sb.	Sialkot	112	30/6/1906
Hadhrat Nimat Bibi[ra] W/O Syed Ahmad Noor Kabli		Qadian	113	7/1907
Hadhrat Sahib Noor[ra]	Allah Noor Sb.	Qadian	114	5/7/1906
Hadhrat Khiyal Bibi[ra]	Muhammad Noor Afghani Sb.	Qadian	115	5/7/1906
Hadhrat Dr. Ibadullah[ra]	Amiruddin Sb.	Amratsar	116	23/7/1906
Hadhrat Abdul Aziz[ra]	Imamuddin Sb.	Ojlah	118	4/5/1906
Hadhrat Manzoor Ahmad[ra]	Ahmad Jan Sb.	Qadian	119	23/6/1906
Hadhrat Qamri Khan[ra] W/O Munshi Allah Khan		Qadian	120	23/1/1906
Hadhrat Muhammadi Begum[ra] W/O Pir Manzoor Ahmad		Qadian	121	23/1/1906
Hadhrat Ch. Hakim Ali[ra]	Chaudhry Wadhawa Sb.	Chak Panyar, Gujranwala	122	27/8/1906
Hadhrat Mahru[ra] W/O Sadruddin Sb.		Sekhwan, Gurdaspur	124	24/8/1906
Hadhrat Ghauna[ra] W/O Madad Khan Sb		Qadian	125	16/9/1906
Hadhrat Karim Bakhash[ra]	Imam Bakhash Sb.	Qadian	126	23/9/1906
Hadhrat Allah Bakhash[ra]	Qadir Bakhash Sb.	Multan	127	3/10/1906
Hadhrat Madad Khan[ra]	Fathe Khan Sb.	Qadian	129	25/9/1906
Hadhrat Qamrunnisa[ra] W/O Qudratullah Sb.		Qadian	130	25.9/1906
Hadhrat Aleemunnisa[ra] W/O Dr. Bisharat Ahmad		Amratsar	131	28/7/1907
Hadhrat Shaikh Ghulam Ahmad[ra]		Qadian	132	25/12/1907
Hadhrat Safya Begum[ra] W/O Sh. Ghulam Ahmad Wa'iz		Qadian	133	27/9/1906

Moosi/Moosiyya (Sahabi)	Father	Address	Will No.	Date
Hadhrat Abdul Qadir[ra]	Lakhan Jat Sb.	Sajjuwali, P.O. : Billapur	134	29/9/1906
Hadhrat Khan Nawab Muhammad Ali Khan Sahib[ra]	Ghulam Muhammad Khan	Malir Kotla State	137	6/9/1906
Hadhrat Amtul Hamid Begum[ra]	Bahawal Khan Jagirdar	Malir Kotla	138	15/10/1906
Hadhrat Umruddin[ra]	Amir Bakhash Sb.	Classwala, Teh. Pasroor	141	22/10/1906
Hadhrat Abdullah, Urf Miran Bakhash[ra]	Fazal Din Sb.	Sialkot	142	19/10/1906
Hadhrat Bahawal Shah[ra]	Syed Sabazwari Sb.	Pakhuwal, Anbala	143	22/10/1906
Hadhrat Hasan Muhammad[ra]	Malik Amir Bakhash Sb.	Sambriyal, Sialkot	144	10/10/1906
Hadhrat Allah Ditta[ra]	Tali' Mand Sb.	Mianwali, Teh. Raiyyah	145	12/1906
Hadhrat Qutbuddin[ra] and Wife, Hadhrat Hakim Bibi[ra]	Ghulam Husan Sb.	Qadian	146*	Nil
Hadhrat Fatimah[ra] W/O Hakim Fazal Din Sb.		Bhera, Distt, Shahpoor	147	15/11/1906
Hadhrat Ghulam Rasul[ra]	Ch. Ghulam Muhammad	Ghatialian, Distt. Sialkot	148	12/11/1906
Hadhrat Sh. Abdur Rahman[ra]	Goran Ditta Sb.	Qadian	149	22/11/1906
Hadhrat Mir Nasir Shah[ra] and Wives[ra]	Fazal Shah Sb	Qadian	150*	21/11/1906
Hadhrat Jiwan Khan[ra]	Buland Khan Sb.	Langroa, Jalandhar	151	15/11/1906
Hadhrat Ghulam Qadir Khan[ra]	Khairoo Khan Sb.	Langroa, Jalandhar	152	15/11/1906
Hadhrat Tufail Ahmad[ra]	Muna Noor Muhammad	Muradabad	153	13/2/1907
Hadhrat Jalaluddin[ra]	Muhammad Ilyas Sb.	The. Qasoor, Distt. Lahore	155	1/1/1907
Hadhrat Fatimah Bibi[ra] W/O Ghulam Sarwar Sb.		Talwandi Inayat Khan, Sialkot	156	19/12/1907
Hadhrat Dr. Ghulam Ghaus[ra]	Nabi Bakhash Sb.	Sibi, Teh. Samrala	157	7/12/1906
Hadhrat Muhammad-ud-din[ra]	Nooruddin Sb.	Pindi Rampur, Gujranwala	158	23/10/1906
Hadhrat Ata Muhammad[ra]	Hafiz Muhammad Hayat	Chiniot, Distt. Jhang	160	Nil
Hadhrat Fateh Bano[ra] W/O Qutbuddin Sb.		Qadian	161	11/1/1907
Hadhrat Karam Ilahi[ra]	Allah Din Sb.	Lahore	163	1/1/1907
Hadhrat Abdur Rahman[ra]	Muhammad Hoosh Khan Sb.	Jhang	165	31/1/1907
Hadhrat Sh. Abdur Rahman[ra]	Daswandha Singh	Qadian	166	11/2/1907
Hadhrat Ahmad Ali[ra]	Hafiz Fateh-ud-Din Sb.	Muradar, Kapoorthala State	167	11/2/1907
Hadhrat Ghulam Fatimah[ra] W/O Master Abdur Rahman Sb.	Hadhrat Khalifa Nooruddin[ra]	Jamu, Kashmir Currently, Qadian	168	11/2/1907

Moosi/Moosiyya (Sahabi)	Father	Address	Will No.	Date
Hadhrat Daulat Khan[ra]	Sauday Khan Sb.	Nandachaur, Hoshiarpur	169	23/7/1907
Hadhrat Allah Bakhash[ra]	Ghulam Qadir Sb.	Karimpur, Distt. Jalandhar	172	8/2/1907
Hadhrat Muhammad Din[ra]	Khuda Bakhash Sb.	Karimpur, Distt. Jalandhar	173	15/2/1907
Hadhrat Hakim Ghulam Muhammad[ra]	Sh. Barkat Ali Sb.	Rahon	174	19/10/1907
Hadhrat Mirza Abbas Ali[ra]	Sher Khan Sb.	Jehlum	175	15/10/1907
Hadhrat Muhammad Zaman[ra]	Mian Muhammad Shah Sb.	Aurangabad, Attok	176	1/1/1907
Hadhrat Ismat Begum[ra] W/O Hakim Muhammad Zaman Sb.		Aurangabad. Attok	178	1/3/1907
Hadhrat Hayat Noor[ra] W.O Muhammad Ismail		Buddhaal, Distt. Sialkot	179	31/3/1907
Hadhrat Begum Bibi[ra] W/O Muhammad-ud-Din		Sayyadwala, (Qadian)	181	12/9/1907
Hadhrat Kubra[ra]	Sayed Karamat Hussain Sb.	Amratsar Currently, Pindi Khait	183	28/7/1907
Hadhrat Fatimah Sakinah[ra]	Sayed Karamat Hussain Sb.	Amratsar Currently, Pindi Khait	184	28/7/1907
Hadhrat Kaneez Fatimah[ra]	Sayed Karamat Hussain Sb.	Amratsar Currently, Pindi Khait	185	28/7/1907
Hadhrat Rahim Bakhash[ra]	Abdullah Sb.	Fattuki, Distt. Sialkot	189	20/3/1907
Hadhrat Abdus Sattar Awan[ra]	Dindar Sb.	Kabal, Currently Qadian	191	6 Sifrul Musaffar
Hadhrat Abdullah Afghan[ra]	Abdul Ghaffar Sb.	Kabal, Currently Qadian	192	6 Sifrul Musaffar
Hadhrat Sayed Ghulam Muhammad Afghan[ra]	Din Muhammad Sb.	Kabal, Currently Qadian	193	6 Sifrul Musaffar
Hadhrat Sulaiman[ra]	Umra Sb.	Mianwali, Jalundhar	194	28/6/1907
Hadhrat Nazam Ahmadi[ra]	Jum'a Khan Sb.	Goliki, Distt. Gujrat	196	14/3/1907
Hadhrat Imamuddin[ra]	Maulvi Badruddin Sb.	Goliki, Distt. Gujrat	197	10/3/1907
Hadhrat Maryam Bibi[ra] W/O Imamuddin Sb.		Goliki, Distt. Gujrat	198	16/3/1907
Hadhrat Allah Rakha[ra]	Jan Sb.	Shahidra	200	24/3/1907
Hadhrat Ghulam Nabi[ra]	Haji Fazal-ud-Din Sb.	Khotian. Distt. Jehlum	201	29/3/1907
Hadhrat Mamoon[ra]	Jiyoona Sb.	Chawinda, Patyala	202	19/3/1907
Hadhrat Ghulam Sarwar[ra]	Soobe Khan Sb.	Talwandi Inayat Khan, Sialkot	205	30/3/1907
Hadhrat Fazal Karim[ra]	Sh. Ata Muhammad Sb.	Khosan Kalan	206	12/4/1907
Hadhrat Taja Karl[ra]	Sarishta Sb.	Yusafwala Chak, Lyalpur	210	8/4/1907

Moosi/Moosiyya (Sahabi)	Father	Address	Will No.	Date
Hadhrat Khatoon[ra] W/O Taja Karl Sb.		Yusafwala Chak, Lyalpur	211	8/4/1907
Hadhrat Kaamian[ra] W/O Abdullah Sahib		Yusafwala Chak, Lyalpur	212	8/4/1907
Hadhrat Abdullah[ra]	Murad Kharl Sb.	Thattha Shirka Currently Lyalpur	213	12/4/1907
Hadhrat Imamuddin[ra]	Munshi Nizamuddin Sb.	Pakka Gaddha, Sialkot	214	10/4/1907
Hadhrat Shah Muhammad[ra]	Muhammad Yar Sb.	Patyala, Teh. Kharian	215	10/4/12907
Hadhrat Ayesha Bibi[ra] W/O Muhammad Saeed Sb		Sambhriyal, Daska	219	9/4/1907
Hadhrat Hafiz Fazal Ahmad[ra]	Noor Sb.	Dinga, Distt. Gujrat	220	13/7/1907
Hadhrat Maee Taji[ra]	Karim Bakhash Sb.	Qadian	221	8/4/1907
Hadhrat Abdullah[ra]	Fazal-ud-Din Sb.	Dinga, Gujrat	222	13/4/1907
Hadhrat Abdullah[ra]	Karim Bakhash Sb.	Sanor, Patyala State	224	3/3/1907
Hadhrat Sardar Begum[ra] W/O Master Faqirullah[ra]	Kamaluddin Sb.	Qadian	225	5 Rabiul Awwal, 1325
Hadhrat Feroz-ud-Din[ra] Numberdar	Manghoo Sb.	Guwaid, Sialkot	230	14/3/1906
Hadhrat Master Faqirullah[ra]	Imam Bakhash Sh. Sb.	Qadian	231	Nil
Hadhrat Ahmad Ali Gojar[ra]	Nabi Bakhash Gojar Sb.	Karimpur, Distt. Jalundhar	232	18/4/1907
Hadhrat Malvi Ghulam Nabi[ra]	Muhkamuddin Sb.	Qadian	233	30/4/1907
Hadhrat Imamuddin Patwari[ra]	Kalimuddin Sb.	Distt. Rasula Singh	234	3/5/1907
Hadhrat Abdul Khaliq[ra]	Muhammad Hasan Sb.	Qadian	235	8/5/1907
Hadhrat Sh. Rahim Bakhash[ra]	Miran Bakhash Sb.	Gujrat, Currently Jammu	236	30/4/1907
Hadhrat Ghulam Dastagir[ra]	Ali Muhammad Shah Sb.	Rahun, Distt. Jalundhar	238	23/5/1907
Hadhrat Ali Muhammad Shah[ra]	Ghulam Muhammad Shah	Rahun, Distt. Jalundhar	239	23/5/1907
Hadhrat Sakina Begum[ra]	Ghulam Qadir Sb. Rahun,	Distt. Jalundhar	240	23/5/1907
Hadhrat Auliya Begum[ra]	Maulvi Muhammad Ali Sb.	Rampur, Distt. Jalundhar	241	23/5/1907
Hadhrat Muhammad Husain[ra]	Muhakmuddin Sb.	Chiniot	243	10/5/1907
Hadhrat Haji Rahmatullah[ra]	Chuhar Sb.	Rahun, Distt. Jalundhar	253	20/6/1907
Hadhrat Bahawal Shah[ra]	Sher Muhammad Sb.	Lakhuwal, Distt. Anbala	254	1/1/1907
Hadhrat Muhammad Din[ra]	Gohar Sb.	Takrali, Gujrat	255	28/8/1907
Hadhrat Muhammad Arif[ra]	Mian Adil sb.	Qadian	256	8/7/1907
Asfa Bibi Sahiba W/O Ch. Ghulam Husain		Ali Abad. Lyalpur	259	1/10/1907

Moosi/Moosiyya (Sahabi)	Father	Address	Will No.	Date
Hadhrat Din Muhammad Lohaar[ra]	Imamuddin Sb.	Qadian	260	25/9/1907
Hadhrat Nematullah Khan[ra]	Ramzan Sb.	Qadian	261	8/8/1907
Hadhrat Sh. Abdul Aziz[ra]	Sh. Abdul Karim Sb.	Samana	263	30/8/1907
Hadhrat Muhammad-ud-Din[ra]	Mardam Khan Sb.	Goliki, Gujrat	264	21/8/1907
Hadhrat Imamuddin[ra]	Hasan Muhammad Ditteh Shah Sb.	Jaso, Gujrat	265	23/8/1907
Hadhrat Abdullah Beg[ra] Professor	Wali Beg Sb.	Qadian	266	19/9/1907
Hadhrat Hafiz Noor Muhammad[ra]	Miam Murad Ali Sb.	Faizullah Chak	267	4/9/1907
Hadhrat Hafiz Tasawwar Husain[ra]	Ali Husain Dehlvi Sb.	Qadian	268	26/9/1907
Hadhrat Fiyaz Husain[ra]	Tasawwar Husain Sb.	Qadian	269	26/9/1907
Hadhrat Hakim Ghulam Muhammad[ra]	Sh. Barkat Ali sb.	Rahon	274	2/11/1907
Hadhrat Anwaar Husain Khan[ra]	Fazal Husain Sb.	Shah Abad	277	14/12/1907
Hadhrat Ch. Ghulam Ahmad Khan[ra]	Gaman Khan Sb.	Kiryam, Jalundhar	278	14/12/1907
Hadhrat Muhammad Amir Khan[ra]	Johar Khan Sb.	Patyala State	279	4/1/1908
Hadhrat Azizur Rahman[ra]	Habibur Rahman Sb.	Qadian	280	17/12/1907
Hadhrat Muhammadi Begum[ra] W/O Azizur Rahman Sb.		Qadian	281	8/1/1908
Hadhrat Ayesha Bano[ra]	Azizur Rahman Sb.	Qadian	282	12/1/1908
Hadhrat Master Abdur Rahim[ra]	Sulaiman Sb.	Qadian	283	12/1/1908
Hadhrat Sughra Begum[ra]	Munshi Soofi Ahmad Jan Sb.	Qadian	285	17/2/1908
Hadhrat Abu Bakr Yusuf[ra]	Muhammad Sohal Yusuf	Jaddah	290	Nil
Hadhrat Barkat Bibi[ra] W/O Abdul Ghani Sb.		Kunjah, Gujrat	292	17/4/1908
Hadhrat Fatimah Bibi[ra] W/O Ahmad Din Sb.		Qadian	293	3/5/1907
Hadhrat Noor Muhammad[ra]	Sayyeda Dogar Sb.	Qadian	298	Nil
Hadhrat Ghausan[ra]	Qadar Bakhash Dogar	Qadian	299	Nil
Hadhrat Halima[ra] W/O Abdullah Khan Sb.		Musa Khera, Hisar	301	7/7/1907
Hadhrat Muhammad Sarwar Shah Khuda Bakhash[ra]	Sayyed Muhammad Hasan Shah Sb.	Qadian	303	7/1/1908
Hadhrat Mian Ibrahim Khawaja[ra]	Muhammad Ismaeel Sb.	Lyalpur	309	11/12/1907

* Both husband and wife have been registered under the same *Wasiyyat* (Will) number.

Hadhrat Khalifatul Masih I[ra] and *Wasiyyat*

Hadhrat Khalifatul Masih I[ra] demonstrated the importance of *Wasiyyat* through his actions. On hearing the instructions of Hadhrat Masih Mau'ood[as], he would offer the greatest sacrifices wholeheartedly and without any hesitation! This exclusive trait of his is beautifully depicted in the following verse of Hadhrat Masih Mau'ood[as]:

How greatly commendable it would be if everyone in my community was a Noor-ud-Deen!

This would be possible only if every heart was full with the Light of Faith!

When Hadhrat Masih Mau'ood[as] made the announcement for *Wasiyyat*, Hadhrat Khalifatul Masih I[ra] joined the blessed system and his name is registered in the records under *Wasiyyat* number 109. He made a gift of his agricultural land in *Bhairah* to Sadr Anjuman-e-Ahmadiyya in accordance with the testaments for *Bahishti Maqbara.*

In the blissful era of Hadhrat Khalifatul Masih I[ra], 492 sincere members joined this blessed system!

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The Promised Messiah and Mahdi[as] states:

Addressing me, God Almighty has said: "Thou art a Warner from Myself. Indeed I sent you so that the sinners may be separated from the righteous." And He said: "A Warner came to this world and the world did not accept him. But God will accept him and God will establish the truth of his claims with mighty onslaughts. And I shall bless you to the extent that Kings will seek blessings from your garments."

(The Will, pp 7-8)

PARTICIPATING IN THE *NIZAM-E-WASIYYAT* (WILL SCHEME) IS FULFILLING THE PLEDGE OF GIVING PRECEDENCE TO FAITH OVER WORLDLY MATTERS

Sermon delivered by Hadhrat Khalifatul Masih II[ra] on May 4, 1928

(English rendering by Lutfur Rahman Mahmood)

After reciting *Tashahhud*, *Ta'awuzz* and *Al-Fatiha*, Hazoor[ra] said:

A year ago, I reminded the members of our Jama'at, that making a Will under *Al-Wassiyyat* was an extremely important matter. The Promised Messiah[as] established the Will Scheme on the basis of a special Divine revelation and gave it such a great prominence that no Ahmadi can fully grasp its importance and greatness. Although the whole system established by the Promised Messiah[as] is a heavenly, divine and revealed system, but the System of *Wasiyyat* or Will Scheme is such a system, which has been established on a special Divine revelation. Participation in the Will Scheme is a practical proof of giving precedence to faith over worldly matters. Affirmation of giving precedence to faith over all worldly matters was a mere pledge. What should a believer do about it? Some would have done great sacrifices to fulfill this pledge and some after making this pledge would have not acted in the least. Still, there would have been some who would hope to give precedence to faith over worldly affaires but would not know how to act. Then there were twenties of them who fulfilled it, yet, there were twenties in perplexity and did not know what to do. Besides, there were others who were trying to fulfill their pledge but were not sure whether it will be fulfilled or not.

Their case was like the case of Hadhrat Ayesha[ra], who once got angry with her nephew and vowed that she would not meet him and if she does meet him then she would give some *sadaqa* (voluntary charity) to absolve herself of her oath. She did not specify the amount/ quantity of *sadaqa*. Later on some companions of the Holy Prophet[saw] intervened and Hadhrat Ayesha[ra] accepted her nephew's apology and allowed him to come to her home. She repeatedly paid alms as pledged, but always expressed anxiety concerning the fulfillment of that pledge. She would profoundly express her regrets and say, 'I don't know whether the pledge I made had been fulfilled or not. Oh, why I did not specify the pledge!

In reply to people's anxiety concerning the pledge of giving precedence to faith over worldly matters, Allah's mercy manifested in the form of a revelation leading to launching of the Will Scheme. Allah indicated that by participating in the Will Scheme, the believers could honor that pledge. With reference to the Scheme, the Promised

Messiah[as] writes in the book, "The Will":

"It is the will and purpose of God that people of perfect faith should all be buried at one and the same place, so that the coming generations should see them resting there, and thereby refresh and strengthen their faith".

(The Will, P 19)

It is inconceivable that a believer should sincerely participate in the Will Scheme, introduced by the Promised Messiah[as] and should honor that commitment up to his last breath and yet fail to attain perfection in his faith. Those who were worried whether they have fulfilled their pledge of *Bai'at* or not, the Will Scheme based on Divine revelation has opened an avenue of certainty, for the benefit of such people. The Promised Messiah[as] writes:

"I pray to God that He may be pleased to bless it (the proposed cemetery), and so to ordain that in actual fact it should become a Heavenly Graveyard, to be the last resting place of the members of the Jama'at with pure heart, who in fact gave priority to the needs of Allah's religion on all other needs; who shed from their hearts all love of this world; who dedicated themselves to God, creating a holy change in their mind, and like the companions of the Holy Prophet Mohammad[saw] displayed extraordinary loyalty and singleness of purpose."

(The Will, P 20)

It is evident from these words that participating in the Will Scheme up to one's end, and finally wining for burial in Heavenly Graveyard, is tantamount to having honored the pledge of giving precedence to faith over all worldly matters. The Promised Messiah[as] defined the limits of this sacrifice – maximum, 1/3rd and minimum, 1/10th of one's legacy, which is applicable at death. In his lifetime he can contribute that much, so that his dependents and wards should not rely on the charity bestowed by others. In this way, the Promised Messiah[as] has provided us with an opportunity to honor the pledge of giving priority to faith over worldly undertakings. At the time of launching of the Will Scheme, the Promised Messiah[as] clarified another sensitive point:

"It is possible that the people who are swayed by an inclination to ascribe evil motives to others, might raise objections in regard to this matter; that the Scheme is based on selfish motives, for personal aggrandizement; or they might say that it involved a *bid'at* (objectionable innovation). But it should be remembered that these are the works of God; He does what He deems fit"

(The Will, P 35)

The opponents of the Jama'at, ridiculing the proposal of the Will Scheme, said that the proposed Heavenly Graveyard was another *Bahishti Darawaza* (Paradise Gate) * of Pakpatan. This allegation is baseless, as the two places and associated concepts are totally different. Sacrificing one's wealth in the cause of Allah is a sign of one's piety and righteousness. Since giving priority to faith over all worldly possessions, must be supported by a practical demonstration as a proof; participation in the Will Scheme is that confirmatory test. It is not only a life-long strife but is also a perpetual sacrifice. On the other hand, passing through a gate is not more than a mere gesture. What kind of sacrifice is involved in it?

Hence the Will Scheme

(*Nizam-e-Wasiyyat*) is the criterion or the yardstick for measuring believers' integrity of faith. It appears that many Ahmadies have not realized the significance and meritorious ness of the Will Scheme, despite the emphasis laid on it by the Promised Messiah[as]. It is generally observed when some new idea or scheme is launched, at the outset; people fail to grasp its significance. The same thing has happened to the Will Scheme; so much so that even the officials supervising the department of the Will Scheme have made technical mistakes. Some participants in the Will Scheme, who earned fat salaries, wrote wills on their immoveable properties i.e. houses, which were, in value not even equal to 1/32nd part of their take home income. Checking that wrong trend, I reminded the Jama'at that the purpose of the Heavenly Graveyard was to identify the people who give precedence to religion over worldly possessions; which does not apply to a case where the testator writes will pledging 1/10th of an inherited house of insignificant value, leaving aside his monthly fat salary. Such a person is not fit to join the group of the people who indeed gave priority to faith over worldly matters, for whom the succeeding generations are duty bound to supplicate fervently. People belonging to the above mentioned category (i.e. those who make a superficial sacrifice just to satisfy the formality) should not be equated with sincere pioneers who actually gave precedence to religion over their material possessions. If anybody does that, I would not like to call him a liar, but would certainly doubt his veracity and judgment. The Promised Messiah[as], through the Will Scheme wanted to gather at one place that class of believers who were at the peak of their sincerity. A man who fails to contribute towards the Will Scheme, far less than what he spends every month on his attire, food and on similar expenses of his wife and children can not be considered a part of that class. The testamentary documents preserved in the office of the Will Scheme, belonging to the era of the Promised Messiah[as], confirms the idea of writing a Will on an ordinary house excluding monthly income was not inline with the Promised Messiah's expectations. Take the case of a testator who wrote in his will:

"I do not own a property. I am a servant of the Promised Messiah[as]. My monthly income is Rupees Four only. I pledge to pay 1/10th of it regularly to Sadr Anjuman Ahmadiyya. My will (testament) shall be applicable to any increment in my salary as well as any property, which I acquire in future. I own a house in Malir Kotla. It exclusively belongs to me. I pledge 1/8th of it to Sadr Anjuman Ahmadiyya".

Since the house was not generating any income (i.e. rent etc.), the testator did not refer to it as "*Ja'idad*" – income-generating property, from point of view of the Will Scheme. Therefore, the formula 1/10th applies to income of a salaried employee. If a farmer, who generates income from his agriculture, writes will and gives 1/10th of his farmland, he satisfies the condition of the Will Scheme because he lives on the income from activities on the farmland. But a salaried employee or a businessman who makes a lot of money in trade and commerce does not satisfy the real demand of the Will Scheme by donating a fraction from his part of inherited ancestral home, or by making a token contribution of fifty, sixty or hundred rupees. Such a person should treat his

monthly income, from job or trade as his "property" i. e. source of income, and calculate 1/10th part of it as his contribution.

With reference to the Will Scheme, the Promised Messiah[as] has used the term "*TARKA*", which means inheritance or legacy. It implies that 1/10th of the bequeathed portion of the testator's inheritance and legacy should be handed over to the Sadr Anjuman Ahmadiyya. Does it mean that since a man leaves behind two garments on his corpse; 1/10th of the price of these garments would be enough to satisfy the requisite of the Will Scheme? Technically the very two garments constitute the deceased's *tarka* but does this legacy fits in the Will Scheme? The question arises that what is the correct interpretation of the following words of the Promised Messiah[as] :

> "When a person possesses no moveable or immoveable property and not in a position to make financial contribution but it can be shown that he is a righteous and God fearing person and leads his life like a devotee, he can be given a burial in this cemetery".
>
> *(The Will, P 35)*

It will be wrong to deduce from the above, that the Promised Messiah[as] intended to covey that even a semi-naked homeless, could be buried in the Heavenly Graveyard, without participating in the Will Scheme. Go anywhere in the world, you will not come across any person who does not own anything, and moves around with a rope around his waist or covers his nakedness with banana or fig leaves. At the time of his demise the rope and leaves would be his legacy. The words of the Promised Messiah[as] do not convey that piety or righteousness would be considered as a substitute for the individuals who do not own moveable or immoveable property. It is highly improbable that a God-fearing and dedicated servant of God's religion should lead his life as a stark nude! Even the undergarments of a deceased person are technically his legacy. The belongings, which are not buried along with the deceased, constitute his legacy, be it his torn short breaches or a pair of worn out shoes. Practically, it would be hard to find a man without some sort of legacy. Therefore, the correct interpretation of Promised Messiah's above reference is that an individual "without *Ja'idad*" means, "absence of specified form or source of income". Such a person can also participate in the Will Scheme.

Recently I have perused a report that an individual has written a letter that new interpretation of the Will Scheme has put the people in a trial making them somewhat reluctant to take part in the Will Scheme. This observation is incorrect – because the people, who have written wills, have surpassed all past record of participants. If this is a "trial", then that type of trial should befall the Jama'at round the year. The Promised Messiah[as] says in a Persian couplet:

> ***After the love of God, I am intoxicated with the love of the Holy Prophet Mohammad[saw].***
>
> ***If it is a sign of disbelief, (Then the whole world should know), I am the profoundest disbeliever.***

If the end-result of the so-called "trial" is that a lot of people are now beginning to participate in the Will Scheme in letter and spirit; with many others who had pledged 1/10th in the past, have now pledged as much as 1/4th or 1/3rd of their income and estate instead of 1/10th; then a

"trial" that yields such good results is most welcome. I think only one person, the man who has uttered those words, has been affected by that imaginary trial. The new interpretation can be termed as a "trial" if the people are coerced to affiliate with the Will Scheme, but who can allege that any kind of compulsion is involved in this matter? Our position is that it is an act of piety; only those who can afford it should partake of this blessing. If anybody says I want to offer only two *raka'at* for *Zuhur* or *Asr* prayers, he should be advised that correct prescription is four *raka'at* and not two. He should never be encouraged to offer two *raka'at*, for the fear that he should not be exposed to some sort of "trial". With reference to the Will Scheme, an Ahmadi can be subjected to a trial in two possible situations i.e. either he is compelled to participate in the Will Scheme or the funds donated for it are diverted to personal use. These points stand in need of further explanation.

If Ahmadies are coerced to join the Will Scheme, then they can react by saying that our constrained means do not allow us to participate in it. Let it be abundantly clear that participating in the Will Scheme is a voluntary decision. It is a criterion, which measures a certain level of sincerity. It is not used as confirmation of one's faith. For one's faith it is sufficient to believe in the oneness of Allah and the prophethood of the Holy Prophet Mohammad[saw] and to recognize the advent of the Promised Messiah[as]. Anybody who declares his faith accordingly, no one is empowered to expel him from Islam and Ahmadiyyat. If his actions and deeds were not inline with Islamic teachings, God himself would take him to task. No one is authorized to eject him from the pale of Islam. Of course if he denies the pillars of Islam and the requirements of the faith, on which Islam is based, then he himself deserts Islam. Individuals, who create dissention and split in the Jama'at, through their actions, or behave irresponsibly, are removed from the organization of the Jama'at and not from Ahmadiyyat. Expulsion from Ahmadiyyat and removal from the Jama'at's organization are two different things. It can be understood with the help of an example. A father can disinherit his son, for his rebellious attitude, but he cannot withdraw his paternity. The disinherited and disowned son is still his father's son and carries his father's blood in his veins. Exactly in the same way, a bad individual is expelled from the Jama'at's organizational setup; he is not excommunicated from Ahmadiyyat as long as he calls himself an Ahmadi.

Since Ahmadies are not coerced to participate in the Will Scheme, the question does not arise of any "trial". Likewise the diversion of funds to personal use would have led to stumbling of the participants. But the funds and properties donated under the Will Scheme are not diverted to consolidate an individual's estate. If those funds are spent on me or my wife or my children then it can be said that the Promised Messiah[as] set aside the fund for propagation of Islam but it had been diverted to personal use. That too is not the case. This money is collected in the name of religion and is spent exclusively for the needs of the religion. I cannot understand what sort of "trial" some people are talking about. Let me illustrate it with another example. High school diploma is a requirement for entry into a college or a university. Take the case of a young man, who has not earned a high school diploma and is

refused admission in a college. How far he is justified in his protest that the concerned authorities have been inhumanly cruel to him for not admitting him in the college? Instead of protesting, he should realize that without a school diploma he couldn't be admitted in a college or university. Let me assure you that there is no truth in the story of this imaginary "trial". Nobody has experienced it and the Will Scheme definitely has registered a remarkable increase and boost.

Reiterating the theme, I remind the members of the Jama'at, that if they want to know what good deed they should do that confirms the fact that they have given precedence to faith over worldly matters, then in addition to the agenda of spiritual purification, they should hasten to write their wills within the given two limits, (minimum limit 1/10th, maximum limit 1/3rd). They should base it on the real source of income, be it salary, profit from trade or income-generating estate. That sacrifice would enable them to be counted by Allah among those who honor their pledges and commitments.

(Khutbat-e-Mahmood, Vol. 11 pp 370

REVIEW OF RELIGION

The Promised Messiah[as] started the publication of the *Review of Religions* in 1902 from Qadian, India. The purpose of this English monthly magazine was to spread the message of Islam to the West. This is the only journal of its kind that is being published continuously for over a century. During this span of time, it has enlightened millions of hearts. At a critical juncture of time, when a closer look at religious ideologies has once again become crucial, the magazine can serve as a very useful source of information.

In addition to regular features from the writings of the Promised Messiah[as] and his Khulafa, spiritual and intellectual articles on current topics are published in the magazine.

The articles published in the *Review of Religions* present the true Islamic teachings as compared to other religious magazines. Alexander Dowie and his Zion, The Immaculate Conception, Economic Justice, and Who are the Amish?, are a few of the many interesting topics, which have been recently published in the Magazine.

The Promised Messiah[as] wished to have 10,000 subscribers of the *Review of Religions*. The *Review* is now printed in Islamabad, UK and distributed in the United States from New York. Members of the USA Jama'at are urged to subscribe towards the magazine. Furthermore, they are requested to increase circulation of the magazine by promoting its subscription at the local libraries and other institutions.

Annual subscription for the magazine is $30 (thirty dollars), which includes mailing expenses.

Please make checks payable to:

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Jazak Allah!

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Baitul Zafar
86-71 Palo Alto Street
Holliswood, NY 11423

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Message of Hadhrat Musleh Mau'ood[ra], Khalifatul Masih II to American Ahmadies

(Review of Religions, January, 1956)

My dear brethren of America!

As you must all be aware the Promised Messiah[as] published his testamentary directions in the document, which is known as *Al-Wasiyyat* two years before his death. This is a document of great importance and must be carefully studied by every Ahmadi. I trust all of you have carefully read its English translation. If the English translation is not readily available to you I request Brother Khalil Ahmad Nasir (Ameer and Missionary In-charge; Editor's note) to translate *Al-Wasiyyat* into English with such assistance from his colleagues as he may need and to distribute it to all of you as soon as possible. I hope that each of you on studying this document will be inspired with the eager desire to participate in the grand scheme set out therein which is so vital for the advancement of Islam and Humanity.

When you study this document you will find that the scheme set out in it requires each member of the Movement, who wishes to join it, to bequeath in favor of the Central Ahmadiyya Association one tenth of his property or an amount in cash corresponding to one tenth of the value of his property or if he owns no substantial property that he should contribute in his lifetime one tenth of his weekly or monthly income to the Central Ahmadiiya Association for the propagation of Islam and for the promotion of human welfare. It is necessary that the document bequeathing the property or setting out the promise in respect of these contributions should make it clear that the bequest or the contribution, as the case may be, are free from all conditions and limitations and that the donor or his heirs or executors will in no circumstances question the disposal or disbursement of the property or the income by the Central Ahmadiyya Association or by any other authority which may be setup for carrying out the purposes and objectives of the scheme.

Once you have studied the whole document carefully, you will fully grasp its grand purpose and objective but I also request brother Kahlil Ahmad Nasir that he should arrange that the purpose and objective of *Al-Wasiyyat* should be explained to you by representatives of the Movement in detail at your respective centers. In compliance with the spirit of *Al-Wasiyyat* the Ahmadiyya Association of the United States of America will arrange for the purchase as early as possible a suitable plot of land in some central locality which may be dedicated as the place of burial of those who make their wills in compliance with the conditions set out in *Al-Wasiyyat* and the rules promulgated from time to time by the Head of the Movement and the Central Ahmadiyya Association and *Tehrik-e-Jadid.* I am convinced that once this project is put into effect in the United States, it will quickly gather force and

thousands of your countrymen may be even millions will in due course join this scheme and thus swell the number of those who shall continuously devote their efforts and substantial portions of their income and properties to the objects mentioned in *Al- Wasiyyat.*

As the number of such sincere and devoted Ahmadies increases it may become necessary to establish similar burial places in different parts of the country and this shall be done from time to time as necessity shall require.

The income derived from the property so bequeathed or from the sale thereof and from the contributions made in this behalf shall be disbursed as follows:

(a) One-half shall be remitted to the Central Ahmadiyya Associations for the maintenance of Central institutions and for the propagation of Islam throughout the world including the United States of America where for a long time to come workers specially trained at the Center will continue to be needed. The two central institutions responsible for carrying on the work of propagation of Islam are the Central Ahmadiyya Association and the *Tehrik-e-Jadid.* The funds to be devoted out of the said income remitted to the Center for the propagation of Islam in various parts of the world will be divided between these two institutions in accordance with such instructions as may from time to time be laid down by the Head of the Movement.

(b) Of the remaining one-half, three quarters will be devoted to the propagation of Islam in the States and one quarter shall be devoted to the promotion of the welfare of the poorer and more backward of our brethren wherever they may be, preference being given to making provision for their education and training.

As soon as I receive intimation through the representatives of the Movement among you that a substantial number of you are eager to join the scheme set out in *Al-Wasiyyat*, I shall proceed to appoint a committee for the purpose of selecting a site for the first burial ground under the scheme and for carrying out of the preliminary work necessary for putting the scheme into effect in the United States and for making provision for the scheme and its purposes being effectively carried out in perpetuity. Every person who makes a will or promises to make the minimum contribution under this scheme will, subject to the bequest being carried into effect or the contributions having been duly remitted, as the case may be, be entitled to be buried in one of the burial places dedicated for this purpose in the States or, in case he dies in India in the burial place at Qadian, or, in case he dies in Pakistan, in the burial place at Rabwah, if his body is transported to the site of one of these burial places at the cost of his estate and there are no legal or other impediments in the way of the fulfillment of this purpose. It shall, however, be made clear in the will or in the document setting out the promise in respect of the said contributions, that failure to comply with this condition shall not operate to invalidate or otherwise affect the bequest or give rise to any claim in respect of the contributions made.

Provisions shall further be made that the Central Ahmadiyya Association shall take steps to have the names of all persons who have joined the scheme and on whose behalf its conditions have been fulfilled inscribed at suitable places in the burial places at Qadian or Rabwah and also that these names shall be inscribed as a record copies of which shall be made available in principal Ahmadiyya Centers so that future generations of Ahmadies may be prompted to pray for the souls of their departed brethren who had devoted themselves and their substance to the service of Islam and humanity.

It is essential, and full care must be taken that the carrying into effect of the whole of this scheme shall be in accordance with the laws of the United States of America so that no objection on that score should at any time operate to defeat or discount the purposes of the scheme.

As stated in *Al-Wasiyyat* this system will multiply its beneficence and shall prove to be the means of the uplift of all the weaker sections of humanity and for the spread of general prosperity and the promotion of human welfare. Any system, which is based on coercion or compulsion, cannot achieve the same result. The scheme set out in *Al-Wasiyyat* being purely voluntary and a free gift for the service of Islam and humanity will carry with it moral and spiritual benefits which may be lacking in any other system.

In the course of time country after country will proceed to adopt this scheme and through this process God's name will be glorified throughout the world more particularly on behalf of those who become the recipient of spiritual, moral and material benefits under its operation.

The scheme is already in operation in Pakistan and India. I hope and pray that the United States of America may prove to be the third country to adopt this scheme and thus lay the foundation for the promotion of the welfare of humanity on an ever-expanding scale. Ameen.

Brethren: We are weak but our God is strong and Almighty. We can do little but He can do everything. Be sure that His help is speeding towards you. Indeed, He Himself stands at your door waiting to enter. Spring up therefore and open wide your doors for Him to enter. When God enters your homes and fills your hearts, life will become radiant for you and you will be glorified on earth as He is glorified in the Heavens. May God be with you. Ameen.

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WANTED: AHMADI ACCOUNTANT/ BOOK-KEEPER

An Ahmadi who is patiently willing to sacrifice and work for the Jama'at. Should be conversant in handling an Accounting System, use of computer is required. Must be tight lipped about Jama'at Financial Information and able to maintain confidentiality with Jama'at members. As long as the individual is knowledgeable of Excel/Word/Accounts Payable/Payroll etc., training will be provided specific to Jama'at computer system. If you think you qualify with all of the above, please send your resume to National Finance Secretary, 15000 Good Hope Road, Silver Spring, MD, 20905-4120.

This must be done with the recommendation of your Local Jama'at President.

IMPORTANT ANNOUNCEMENT FOR WAQFE NAU BOYS

All those boys who have the blessing and honor of being a member of the *Waqfe Nau* scheme, and are graduating from their respective high schools in 2005 or 2006 are hereby encouraged to apply for admission in *Jamia* Ahmadiyya, Canada to become future Missionaries. Those *Waqfe Nau students* who desire to be admitted into *Jamia* Ahmadiyya, Canada are being asked to forward their parentally approved applications through the local Jama'at President to the **National Secretary, *Waqfe Nau* at Masjid Baitur Rehman, 15000 Good Hope Road, Silver Spring, MD 20905.** This will allow the department of Waqfe Nau to prepare for interviews and complete the official admission process. Please provide the following information in the application:

Name, Address, Father's Name, E-mail Address
Phone / Fax Number, Date of Birth, Waqfe Nau Number

Please include the high school student's information along with a complete academic record. It should be noted that the applicant must pass high school with an above average GPA. All *Waqifeen-i-Nau* students are requested to continue learning the proper recitation of the Holy Qur'an and are encouraged to recite the Holy Qur'an on a daily basis.

You are requested to learn the languages of Urdu and Arabic to the best of your ability. Furthermore, you are asked to improve your religious and secular knowledge through the reading of Jama'at literature and periodicals such as; the daily *Al-Fazl*, monthly *Khalid* and Ahmadiyya Gazette. Also, please pay close attention to the life and character of both the Holy Prophet[saw] and the Promised Messiah[as]. Please pray to Allah[swt] so that He may enable you to benefit from the purpose of your devotion to Jama'at. Ameen.

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CAREER CHOICE INFORMATION OF U.S. WAQIFEENE NAU ABOVE AGE 15

Under the instructions of Syedna Hadhrat Khalifatul Masih V[aba], given in his Friday sermon of June 18, 2004, a career choice survey was done for U.S. *Waqifeene Nau* above the age of fifteen (born before 1990). The following *Waqifeene Nau* could not be reached because of a lack of information in the Central and U.S. Jama'at systems. The limited information on file is the following:

Name	Father's Name	W.N. #	D.O.B.
Ahsan Khalid	**Muhammad Khalid**	**552A**	**Jun 29, 87**
Ahsan Mubarak Malik	**Tariq Ahmad Malik**	**685B**	**Aug 27, 89**
Faiz Ahmad	**Muhammad Akram Omar**	**544A**	**Jul 31, 87**
Faslah Daud	**----------**	**-------**	**Aug 21, 89**
Irfan Ahmad Azam	**Munawar Ahmad Azam**	**40A**	**Mar 11, 87**
Muzafar Jamal	**Munawar Ahmad Azam**	**40A**	**Jul 25, 88**
Muhammad Izhar Ahmad	**Mubashir Ahmad Raja**	**9020A**	**Nov 30, 88**
Mustansar Ahmad	**Muhammad Akram**	**2199A**	**Aug 14, 89**
Muzafar Masood	**Kaleemullah Anjum**	**3822A**	**Dec 02, 87**
Owais Ahmad Malik	**Muhammad Ahsan Nasim**	**4425A**	**Jan 11, 89**
Rizwan Ullah	**Amanullah Cheema**	**1056A**	**Dec 25, 88**
Sattar Zubair	**Muhammad Zubair**	**2943A**	**May 05, 86**
Tariq Mahmood	**Mahmood Mubarik Shakir**	**1510A**	**Nov 25, 88**
Zareen Rehana	**Muhammad Afeef Ahmad**	**7416A**	**Apr 23 89**

Please contact **Hafiz Samiullah Chaudhary, National Secretary Waqfe Nau,** as soon as possible if you find your name on this list. Also, if anyone else has any information about these individuals and their families please forward it to the National Secretary Waqfe Nau USA

COUNTRIES IN WHICH *NIZAM-E-WASIYYAT* (THE WILL SCHEME) HAS BEEN ESTABLISHED

Nizam-e-Wasiyyat has been established in the following 75 countries:

NO.	COUNTRY	NO.	COUNTRY	NO.	COUNTRY
1.	GHANA	30	NORWAY	59.	U.A.E
2.	NIGERIA	31	SPAIN	60.	THAILAND
3.	THE GAMBIA	32.	SWEDEN	61.	NEW ZEALAND
4.	IVORY COAST	33.	SWITZERLAND	62.	YUGOSLAVIA
5.	LIBERIA	34.	TURKEY	63.	ANGOLA
6.	SIERRA LEONE	35.	ENGLAND	64.	HONG KONG
7.	BURKINA FASO	36.	AMERICA	65.	BOTSWANA
8.	BENIN	37.	SURINAM	66.	AFGHANISTAN
9.	GUINEA CONAKARI	38.	GUYANA	67.	BANGLA DESH
10.	SENEGAL	39.	GUINEA BASAU	68.	BELARUS
11.	MAURITIUS	40.	BRAZIL	69.	BOSNIA
12.	KENYA	41,	GUATEMALA	70.	CAMBODIA
13.	TANZANIA	42.	CANADA	71.	FINLAND
14.	UGANDA	43.	AUSTRALIA	72.	INDIA
15.	CONGO	44.	JAPAN	73.	KAZAKHSTAN
16.	ZIMBABWE	45.	FIJI	74.	KIRGISTAN
17.	ZAMBIA	46.	SOUTH KOREA	75.	PAKISTAN
18.	SOUTH AFRICA	47.	MALAYSIA		
19.	MAURITANIA	48.	SINGAPORE		
20.	RUSSIA	49.	SIRI LANKA		
21.	POLAND	50.	INDONESIA		
22.	BELGIUM	51.	BAHRAIN		
23.	DENMARK	52.	EGYPT		
24.	HOLLAND	53.	YEMEN		
25.	FRANCE	54.	IRAN		
26.	ALBANIA	55.	KUWAIT		
27.	PORTAGAL	56.	AMMAN, MUSCAT		
28.	GERMANY	57.	SAUDI ARABIA		
29.	ITALY	58.	SYRIA		

Mirza Abdus Samad Ahmad
Secretary
Majlis Kar Pardaz, Rabwah

A Vision of Hadhrat Khalifatul Masih III[rh] Concerning the System of *Wasiyyat* and Gaining the Spiritual Knowledge of the Holy Qur'an!

Allah the Exalted disclosed to Hadhrat Khalifatul Masih III[rh] through a vision that from now onwards the illuminations through the Qur'anic knowledge would be spread all over the world by means of the Moosis. Describing this vision in one of his Friday sermons, he said:

"One day on my awakening, I was profusely engaged in saying many prayers. At that time, in wakefulness I saw that a light appeared in the manner of a lightening - which brightens the earth from one end to the other - and it enveloped the earth from one side to the other! Then I saw as if a portion of this light was amassing and assembling into words and then a majestic sound, made of the very same light echoed:

بُشْرٰى لَكُمْ

There is a good news for you.

It was a great good news, however, it was not required that it should be made known/ revealed to me! Yet, there was a desire in my heart, a curiosity, that Allah Himself may reveal to me the interpretation of the light which I had seen, and which had covered the entire earth from one end to the other! Thus, our God Who is Most Gracious and Merciful, Himself made me understand the meaning. Last Monday when I was leading the *Zuhr* Prayer, and I was in the position of *Qiyam* in the third *rak'at*, I felt as if a hidden power had fully possessed me, and I was made to understand that the other day the light which I had seen was the Light of the Holy Qur'an, and it was being spread over the earth through the *Taleem-ul-Qur'an* Scheme and through *Waqf*-e-*Arzi.*"

(Friday Sermon, August 5, 1966)

Hazoor[rh] further stated:

"Then my attention was drawn to the fact that the scheme of *Waqf*-e-*Arzi*, which has been initiated to spread the teachings of the Holy Qur'an is deeply connected with the system of *Wasiyyat*. Therefore, I studied the booklet "*Al-Wasiyyat*" by Hadhrat Masih Mau'ood[as] with extra care. Upon this I realized that in fact this scheme was indeed very closely connected with the *Moosies*! At present I do not want to go into the details, and want to present only one aspect to you: Hadhrat Masih Mau'ood[as] has made a statement in the very beginning of the booklet "*Al-Wasiyyat*" and in fact that statement describes the [spiritual] condition of those who join the system of *Wasiyyat*, that is, by making *Wasiyyat* one has to become a person of that description.

Hazoor[rh] says:

"You cannot win the pleasure of God until you bid farewell to your own joys and plea ures. Forsaking all thoughts of winning honor and distinction, giving up your possessions and forsaking all thoughts of your own safety, until you bear hardship and bitterness, even such as to give you a taste of death, you cannot win the approbation and pleasure of God. But if you bear this bitterness, you will be gathered up into the lap of God like a precious child, and you shall inherit the blessings of the righteous who have gone before your time. In fact the doors of blessings of all kinds shall be opened to you. But, alas, there are very few of this kind."

(Al-Wasiyyat)

In fact the doors of blessings of all kinds shall be opened to you" in reality , is a mere translation of a revelation of Hadhrat Masih Mau'ood[as] which Allah had revealed to him concerning the *Bahishti Maqbara*. Hadhrat Masih Mau'ood[as] says:

'Glad tidings of great immensity have been conveyed to me regarding this graveyard. Not only has He said that this indeed shall be a graveyard in Heaven itself, but He also said

أُنْزِلَ فِيْهَا كُلُّ رَحْمَةٍ

that is, blessings of all kinds have been sent down on it, and there is no blessing of which those buried therein will not partake.' " *(Al-Wasiyyat)*

(Friday Sermon, August 5, 1966)

In the same manner, praising the glorious status of a *Moosi*, Hazoor[rh] says:

"Thus, Allah the Exalted through these two revelations has turned our attention to the fact that a *Moosi*, indeed is he, who is a recipient of all the blessings of Allah through His special Grace, Mercy and Benevolence has fully yoked himself under (bound himself to) the Holy Qur'an, and brings a [kind of] death upon himself. He receives a new life by immersing in God and is a living picture of the revelation:

اَلْخَيْرُ كُلُّهٗ فِى الْقُرْاٰنِ

All goodness is in the Qur'an

(From the article by Respected Samad Ahmad Ghouri, Teacher Jaamia Ahmadiyya, Qadian, Weekly Badar, Qadian December 21-28, 2004.)

Alhamdolillah, by the grace of Allah 7,104 new sincere members joined in *Nizam-e-Wasiyyat* in the blessed era of Hazoor[rh].

The Establishment of *Maqbarajat* for *Moosies* (Graveyards for *Moosies*)

Mirza Kaleem Ahmad, National Secretary *Wasayya*, U S A

In the blissful era of Hadhrat Khalifatul Masih IV[rh], Allah the Almighty bestowed tremendous progress on the Jama'at all over the world; as part of this progress, the system of *Wasiyyat* significantly expanded. With the grace of Allah, in his blessed era, 10293 new sincere members joined the sacred system of *Wasiyyat*, *Alhamdolillah!* As the number of *Moosies* greatly increased in various Jama'ats around the globe, due to different laws existing in different countries, many issues concerning the burial of the Moosies came to light, and under the directive of Hazoor[rh] *Maqbara jat Musian* were established in several countries of the world.

Here, an important clarification between *Bahisti Maqbara* and *Maqbara Moosian* is noteworthy. There are only two *"Bahishti Maqbaras"* in the whole world: *Bahisti Maqbara,* Qadian, India and *Bahishti Maqbara,* Rabwah, Pakistan. All other graveyards for *Moosies* in other countries of the world are called *Maqbaras* (burial places) for *Moosies*"- So far such *Maqbaras* have been established in the following countries:

1. Sweden 2. Nigeria 3. Australia 4. Indonesia 5. U.K. 6. USA 7. Sierra Leone
8. Canada 9. Norway 10, Mauritius 11. Kenya 12. Ghana

Maqbara Moosian was established in the USA in 1995 with the approval from Hadhrat Khalifatul Masih IV[rh]. Hazoor[rh] kindly approved the reconmendation of the late Sahibzada Mirza Muzaffar Ahmad Sahib, Ameer Jama'at USA to designate 25 % of Jama'at cemeteries for *Maqbara Moosian* at Baltimore, New Jersey, Chicago, Los Angeles and San Jose.

- The Baltimore *Maqbara Moosian* is located at Lakeview Memorial Park Sykesville, Maryland. *This Maqhara* currently has 100 spaces. One *Moosi* has been buried here.
- The Chicago *Maqbara Moosian* is located at Chapel Hill Gardens, Illinois. This *Maqbara* currently has 55 spaces. Two *Moosies* have been buried here.
- The New Jersey *Maqbara Moosian* is, located at Laurel Grove Cemetery, Totowa, New Jersey. This *Maqbara* currently has 26 spaces. Five *Moosies* have been buried here.
- The Los Angeles *Maqbara Moosian* is located at La Verne, California. This *Maqbara* currently has 140 spaces. One *Moosi* has been buried in Los Angeles at the previous location.
- The San Jose *Maqbara Moosian* was established early this year. This *Maqbara* currently has 25 spaces and is located at Oakhill Cemetery, San Jose California.

A BRIEF SUMMARY OF THE FRIDAY SERMON OF HADHRAT KHALIFATUL MASIH V[aba]

DELIVERED ON AUGUST 6, 2004 AT BAITUL FUTUH, LONDON

Those who sign up for *Wasiyyat*, not only particularly express their gratitude and increase themselves in *Taqwa*, they also become a source of strength for the Jama'at

In his Friday sermon, delivered at Baitul Futuh, Morden, Hadhrat Khalifatul Masih V[aba] said:

In my concluding address at the Jalsa Salana, I drew the attention of the Jama'at to joining the institution of *Wasiyyat*. By the grace of Allah, pledges have already started to come in from various Jama'ats and individuals. May Allah enable them to fulfill their pledges soon, and may the number of people who join this blessed institution be far greater than my expectations. There are some well-to-do members, who are also very active in serving the Jama'at, but are unfortunately deprived of the blessings of *Wasiyyat*. Such people should jump to this occasion and join as soon as possible.

Hazoor[aba] said:

Those who sign up for *Wasiyyat*, not only practically express their gratitude and increase themselves in *Taqwa*, they also become a source of strength for the Jama'at. In *Risala Al-Wasiyyat*, the Promised Messiah[as] has mentioned two points:

One is regarding the establishment of Khilafat after his demise, and the other is the establishment of a system which will not only inculcate *Taqwa* in the Jama'at and provide it with opportunities for sacrificing in the way of Allah, but will also fulfill the financial needs of the Jama'at. Thus the institution of *Wasiyyat* and Khilafat are very much interlinked. The institution of *Wasiyyat* must be made more active. After a hundred years, the levels of sacrifice should increase, rather than decrease, and people should keep coming forward who fulfill their obligations to Allah and man. If these standards are maintained, then the true Khilafat will also remain with us. May we always be thankful to Allah, may we always tread the path of *Taqwa* and may we always be grateful for His grace. We should keep offering our gratitude for the institution of Khilafat and *Nizam-e-Jama'at*, and also continue to make sacrifices for them. May Allah enable us to do so. Ameen

Ch. Hameedullah
Wakil A'la
Tahrik Jadid Anjuman Ahmadiyya Pakistan, Rabwah

Al-Wasiyyat - The New World Order of Islam

Maulana Daud A. Hanif
Missionary In-Charge and Na'ib Ameer

Allah, the wise, from the very beginning of religion laid the foundation of a world order. The Holy Qur'an states;

إِنَّ لَكَ أَلَّا تَجُوعَ فِيهَا وَلَا تَعْرَىٰ ۝ وَ

أَنَّكَ لَا تَظْمَؤُا فِيهَا وَلَا تَضْحَىٰ ۝

It is *provided* for thee that thou wilt not hunger therein, nor wilt thou be naked. And that thou wilt not thirst therein, nor wilt thou be exposed to the sun. (20:119-120)

He has provided guidance suitable to the time and according to the development of man. It covers from the basic needs of human beings to the highest spiritual development and ultimate union with God. A complete and permanent code of conduct and sacrifices has been provided in the Holy Qur'an. It has prescribed a minimum sacrifice for the believers and has made it compulsory on them, while voluntary sacrifices are greatly encouraged and the door has been wisely kept open for the future and the greater needs of mankind.

Allah says:

وَ أَنْفِقُوا فِي سَبِيلِ اللَّهِ وَلَا تُلْقُوا

بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ ۚ وَأَحْسِنُوا ۚ إِنَّ

اللَّهَ يُحِبُّ الْمُحْسِنِينَ ۝

And spend for the cause of Allah, and cast not yourselves into ruin with your own hands, and do good; surely, Allah loves those who do good. (2:196)

To protect the society from decaying and ruining, Muslims were enjoined to keep spending voluntarily. The Holy Prophet[saw] followed it during his lifetime and under the command of God, to ensure the bright future of Islam made prophecies about the Promised Messiah and Mahdi[as], through whom the world was to witness the beauties of Islam. Islam was to be rejuvenated in his time. The Promised One[as] appeared in 1889 and the revival and reinterpretation of Islamic teachings commenced under God's revelation. He started the work of reclaiming mankind for God by waging the greatest Jihad of self-purification. He set up ten conditions for all such people who would willingly join him in this struggle. A step-by-step approach for imbibing one's self into the attributes of God. The Promised Messiah[as], like his master was engrossed in the love of God, Almighty. He lived, the life of the Holy Qur'an. Everyone who came in contact with him found him to be the embodiment of the following verse of the Holy Qur'an:

قُلْ إِنَّ صَلَاتِي وَ نُسُكِي وَ مَحْيَايَ

وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ۝

Say, 'My Prayer and my sacrifice and my life and my death are *all* for Allah, the Lord of the worlds.' (6:163)

His intense love of God was always reflected in his treatment of and relationship with human beings – the creatures of God.

Towards the close of his life on receiving revelation from God, he wrote *AL-Wasiyyat* and announced in 1905 the manifestation of Divine World Order.

In other words the Divine scheme of providence of all human beings, especially the weak and downtrodden members of the society throughout

the globe was re-introduced.

The scheme of *Al-Wasiyyat* (The Will) is the ultimate goal of human life. It is the final and the highest stage for the righteous servants of Allah.

It is achievable through complete submission to the will of God. In other words immersing oneself in God and serving His creation and doing every thing possible to provide comfort to human beings is the key to it. Being in peace with God demands that one should be in peace with human beings and should be creating peace and harmony in the society. *Al-Wasiyyat* gives full details about it.

Two aspects of *Al-Wasiyyat*

1. Self-purification and ultimate union with God Almighty.
2. Spending out of God-given provisions and resources for the service of mankind.

Hadhrat Promised Messiah[as] fulfilled both these aspects in precept and in practice.

I will now proceed to give some details about the *Al-Wasiyyat* (final testament of Life) by providing English translations of some of the writings of the Promised Messiah[as] and those of his Holy Successors. Preparing the sincere followers for the Will he wrote:

"You also are human beings as I am a human being; and the same God that is my God is also your God. Do not, therefore, let your potentialities for righteous living go to waste"

(Al-Wasiyyat, p 9)

"Let the greatness and Glory of God sink deep into your hearts, and yield belief to the doctrine of His Unity, not only with your tongue, but in actual practice, in all your actions, so that God also should, in a tangible way, shower his blessings on you. Avoid malice and deal with human beings with sympathy and love. Try all paths of righteousness, for indeed you have no idea from which path you will be accepted.

Rejoice, for the field of nearness with God is lying open and vacant for you to advance as far as into it as you like. All nations and peoples on this earth these days are concentrating their entire energies on their love of this world, and no one is paying any attention to things acceptable in the eyes of the Lord. For people who desire with full fervor to pass through this door, these times afford a rare opportunity to show their mettle and win a prize."

(Al-Wasiyyat, pp 9-10)

Hadhrat Promised Messiah[as] while explaining the revelation concerning his demise said:

"A place has been shown to me that would be my grave. I saw an angel measuring a plot of land, and reaching a point he said to me that it was the spot for my grave. Then at one place I was shown a grave more shining than silver, and all its earth was of silver. Then it was said to me that this is my grave. And I was shown a spot which was named, *'Bahishti Maqbarah'* (Heavenly Graveyard)."

(Al-Wasiyyat, p 20)

Furthermore, he wrote:

"Glad tidings of great immensity have been conveyed to me regarding this Graveyard. Not only has He said that this indeed shall be a Graveyard in Heaven itself, but He also said:

أُنْزِلَ فِيْهَا كُلُّ رَحْمَةٍ

i.e. blessings of All kinds have been sent down on it, and there is no blessing of which those buried therein will not partake."

Therefore, with a subtle and delicate revelation, God has turned my mind in the direction that conditions should be imposed on burial here as would ensure that only those shall gain admission, who, from the sincerity and truthful purity of their hearts really fulfill all the conditions requisite for the purpose.

(Al-Wasiyyat, p 22).

The Promised Messiah[as] has explained the three conditions for the *Bahishti Maqbara* and later on explaining the issue wrote twenty instructions to make the matter crystal clear. In conclusion he wrote:

"It is possible that people who are swayed by an inclination to ascribe evil motives to others might raise objections in regard to this matter; that this scheme is based on selfish motives, for personal aggrandizement; or they might say that it involved a *bid'at* (objectionable invention). But it should be remembered that these are the works of God: He does what He deems fit. Undoubtedly, He has resolved that on the basis of this arrangement He should distinguish a *Momin* (Believer) from a *Munafiq* (Hypocrite); and **we ourselves feel that those on coming to know of the scheme who at once have started to think in terms of accepting it, and acting upon it by leaving one tenth of their properties for the cause of God, or leave even more, they set the seal on their singleness of purpose and strength of faith.**

(Al-Wasiyyat, p 36)

Hadhrat Promised Messiah[as] in emphasizing *Al-Wasiyyat* gave a warning to the lovers of the world in the following words:

"I do not want to obtain any goods or property from you; what you will do is no more than that you will pass on a portion of your substance to an *Anjuman* to be put to service for propagation of Islam; and by doing that you will get everlasting life. There are many who succumb to their love for things of the world and evade my commandment. But very soon when they leave this world, at the last moment, in great distress of mind, they shall cry out:

وَعَدَ الرَّحْمٰنُ وَصَدَقَ الْمُرْسَلُوْنَ ۝

This is what the Gracious *God* had promised, and the Messengers spoke the truth. (36:53)

(Al-Wasiyyat, p 38)

Importance of *Al-Wasiyyat*

Hadhrat Musleh Mau'ood[ra] says:

"When this (*Wasiyyat*) system attains maturity, it will provide not only for missionary work, but will also help to abolish want and distress by making adequate provision for the needs of all individuals. An orphan will not have to beg, nor will a widow have to ask for charity, nor a needy person to suffer anxiety. The system will be a mother to children, a father to youth and will afford security to women. Under this system, not by means of compulsion or coercion, but out of real affection and goodwill, a brother will be eager to help his brother. Nor will such sacrifice be in vain. Every giver will be recompensed many times over by God. The rich will not suffer loss nor will the poor suffer privation. Nation will not fight nation, nor class will contend against class. The system will put everyone under an obligation.

I assure you that the New Order will not be inaugurated by Mr. Churchil or Mr. Roosevelt. Declarations, like the Atlantic Charter will accomplish nothing. They are full of defects and shortcomings. **New Orders are always established in the world by Prophets raised for the purpose by God. They have no bitterness against the rich, and no bias for the poor. They are the Messengers of God and proclaim the teachings which furnish the foundations of true peace. Today also, peace will be established only through the teachings of the Promised Messiah[as], the foundations of which were laid in *Al-Wasiyyat* in 1905.**

(Nizame Nau, p 113)

Hadhrat Khalifatul Masih V[aba] made a strong appeal for *Wasaya* at the UK Jalsa of 2004. He said:

"The year 2005 will be the one hundred year anniversary of the establishment of *Al-Wasiyyat*. As I mentioned earlier, it was established in 1905. After 99 years – from

1905 to today – 38,000 Ahmadies have made the will. Next year, it would be one hundred years since its establishment. As I said, it is my ardent desire and I want to make an appeal that in order to bring about purification in your lives and in the lives of your progeny through this heavenly scheme, you should come forward and join it .... At least 15,000 new *Wasaya* should be made during this year.

Then he said:

But it is my wish that by 2008, when one hundred years would be completed in the establishment of Khilafat-e-Ahmadiyya, at least 50% of all the earning members of the Jama'at in all countries should join this great scheme of the Promised Messiah[as]. Thus, they should foster their spirituality and establish high standards of sacrifice. This would be a humble token of thanksgiving from the Jama'at in the court of Almighty Allah, which the Jama'at will offer at the completion of one hundred years of Khilafat. ...

As the Promised Messiah[as] has said:

"The people who join this scheme should be those who are mindful of their righteous end-of-life, and should be mindful of their worship... As mentioned before, the best time for this is in the youth....

Therefore, Khuddamul Ahmadiyya and the Second *Saff* of Ansarullah and also Lajna Imaillah should take the lead in joining it. Because when one reaches the age of seventy or seventy five, and death is approaching, one can only offer the left-over.

I hope that Ahmadi ladies and youth will make special endeavors in this regard. I am especially asking the ladies to encourage their husbands and children to join this great revolutionary scheme."

The quotes I have presented very clearly show that this scheme was a revealed Scheme which Allah, the Wise has given through the Promised Messiah[as] for gaining salvation and spiritual elevation. It is not an issue of purchase of real state, i.e., that you pay *chanda* and you will be buried in the divinely graveyard. It is very clear from the instructions of the Promised Messiah[as] that he who does not seek this world, rather prefers to establish his relationship with God, *Wasiyyat* serves him as a staircase for climbing up the hill. He who starts his journey in this way contributions of 1/10 or 1/3 become very easy for him. In fact he is ready to offer all his belongings to his beloved. May Allah enable us all to do so. Ameen.

Let us show our enthusiasm and obedience to the appeal of our beloved Imam, Hadhrat Khalifatul Masih V[aba] by joining *Al-Wasiyyat* Scheme by one and all. Every earning member of each family should be vying with one and other for embracing this scheme.

I conclude with the important directive of Hadhrat Promised Messiah[as].

He writes:

"In the end we pray that Allah may extend His help and succor to all those who are sincere in this behalf – to give them earnestness and zeal for the faith, and to make their end a blessed one, Ameen.

All those members of the Movement, who should come to know about this scheme, it would be incumbent upon them that they convey it to others. They should strive to the best of their endeavor to give the widest publicity, and to preserve it for the coming generations. They should convey it even to those who stand opposed to us, taking care that they do so with proper politeness, showing the greatest patience should anyone speak to them harshly or abusively in return; and always to keep themselves engaged in prayer"

(Al-Wasiyyat p 30)

Al-Wasiyyat

All members of the Jama'at who receive this treatise (*Al-Wasiyyat*; The Will) should convey its message to their friends and acquaintances.

The Promised Messiah and Mahdi[as]

Significance of The Will Scheme

Sahibzada Mirza Abdus Samad Ahmad
Secretary Majlis Karpardaz

(English rendering by Lutfur Rahman Mahmood)

Nearly a century ago, in December 1905, the Promised Messiah[as], introduced the Will Scheme (*Wasiyyat*) in the Ahmadiyya Muslim Jama'at. As we are approaching the threshold of welcoming the second century of launching of the Will Scheme, the following words of Hadhrat Khalifatul Masih V[aba] have infused a new spirit in the Jama'at.

He addressed:

"Since the launching of the Will Scheme ninety-nine years ago, only thirty eight thousand Ahmadies have listed themselves in the Will Scheme. It is my wish that by next year, after having completed one hundred years of its advent, at least fifteen thousand more Ahmadies should come forward to become part of this heavenly scheme. They should join with the intention of purifying their lives and the lives of their descendants so that we are able to say that at least fifty thousand adherents of the Jama'at have volunteered to set a higher standard of sacrifice."

All of us should consider Hazoor's[aba] message sincerely and seriously. I avail this opportunity to appeal to Ahmadies living in the United States to come forward to participate in the blessed scheme. This is the arena of Divine love. Whosoever enters into it enjoys Allah's choicest blessings in the form of His love, pleasure, and mercy. The Promised Messiah[as] has referred to this aspect:

"Rejoice for the field to nearness with Allah is wide open and vacant for you to advance as far as into it as you would like. Each and every nation on this earth, these days, is concentrating its energies on their love of this world, and no one is paying any attention to things which please the Lord. Those people who desire with full fervor to pass through this door, these times afford a rare opportunity to show their mettle and win a special prize from God."

(The Will, p 10)

The Promised Messiah[as] further says:

"You cannot win the pleasure of Allah until you bid farewell to your own joys and pleasures. Forsaking all thoughts of winning honor and distinction, giving up your possessions and forsaking all thoughts of your safety, until you bear hardship and bitterness, even such as to give you a taste of death, you cannot win approbation and pleasure of Allah. If you bear this bitterness you will be gathered up into the lap of Allah, like a precious child, and you should inherit the blessings of the righteous who have gone before your time. In fact the doors of all kinds of blessings shall be opened to you."

(The Will, p.8)

In the light of the above exhortation of the Promised Messiah[as], we should leap forward to maximize our sacrifices, and further polish them with spiritual and devotional effort in order to attain Allah's nearness. This step will enable us to become truly entitled with, and be accepted in, that blessed lap which has been vouchsafed by the Reformer of the Age[as]. Such a move on our part will enable us to inherit the dedication of that blessed group of the righteous, about whom the Holy Prophet Muhammad[saw] is reported to have said:

"My companions are like stars, whomsoever you shall follow, will lead you to the

guided path."

Let us strive hard to open the gates leading to all heavenly blessings, and may Allah make us the best of the recipients.

The Promised Messiah[as] has given the following three requisites for members of the Jama'at who wish to be enrolled in the Will Scheme:

1. "The first condition is that whosoever desires to be buried in this Cemetery (i. e., The Paradise Cemetery) shall, according to his means, contribute towards the fund for meeting the essential expenses of the cemetery (i.e., expansion of the cemetery, landscaping, irrigation, common maintenance)."

2. "Only he shall be eligible for burial who leaves a Will and Testament that following his death, one tenth of all his property shall go into a special fund. This fund will be used for the cause of the propagation of Islam, and the preaching of the teachings of the Holy Qur'an. Everyone endowed with strength and fullness of faith shall be free to donate more, should he desire to do so."

3. "He who aspires to be buried in the Cemetery, shall be one who went through life with piety and care, who kept away from what is forbidden, did not commit shirk (setting of equals with Allah) nor any objectionable innovation, and he shall be a simple and straightforward Muslim."

(The Will, pp 23-25)

Let us strive to join the Will Scheme and be counted among those who in the words of the Promised Messiah[as] are:

"Those who hasten to write their Wills under *Al-Wasiyyat*, they shall be deemed to have proven the truth of their claim of having taking *Bai'at,* and to have earned thereby the everlasting blessing of Allah."

(The Will, p 37)

Hadhrat Khalifatul Masih II, Musleh Mau'ood[ra], in his speech titled *Nizam-e-Nau* (New World Order) referred to the Will Scheme and said:

"Hasten to become part of the Will Scheme so that the idea of the New World Order could be implemented without further delay.... At the same time I wish to congratulate all those who have been empowered to participate in the Will Scheme. I pray that may Allah enable others to do the same so they too benefit from spiritual and material blessings associated with the Will Scheme. I further pray that the blessing of the Will Scheme envelope the whole world, in such a manner that, the people should attest that from the same unknown village of Qadian, hitherto dubbed as the "Village of Ignorance," shined forth such a brilliant spiritual light which dispelled layers of pitch darkness from the face of the earth. It alleviated hardships and sufferings of mankind and enabled the rich and poor, and the high and low, to live in an environment of love, affection, and bonds of mutual understanding and peace."

Hadhrat Khalifatul Masih V[aba], has renewed the same appeal for participating in the Will Scheme. Hazoor[aba] has wished that at least fifteen thousand more Ahmadies should sign their wills before the commencement of the second century of the Will Scheme (i.e. December 2005). Hazoor has given the Jama'at a target that by 2008, by Allah's grace, after having completed the first century of the Ahmadiyya Caliphate, at least fifty percent of all chanda paying Ahmadies (members who are regular in financial contribution) in every Jama'at from different countries all over the world, should participate in the Will Scheme.

Ahmadies living in the United States have a rare opportunity of being the example of, in the words of the Promised Messiah[as]:

"those who excel others."

By doing this, they will be fulfilling an ardent wish of Hadhrat Khalifatul Masih V[aba] as well.

A word of caution at this

juncture! It should not happen that in the hustle and bustle of busy lives, the idea of affiliation with the Will Scheme does not touch the chords of our heart. Or, that we experience an unexpected departure from the transitory world without partaking the blessings of the Will Scheme.

Hadhrat Musleh Mau'ood[ra] elaborated this point in the following words:

"Allah has blessed us with a great opportunity. Paradise has been made approachable through it. I wish to advise, particularly those people who have been blessed with faith and sincerity, but have not come forward to join the Will Scheme out of lethargy or for lack of enthusiasm. They should wake up and shake up and hasten to finalize the formalities for joining the Will Scheme. It has been observed that many sincere Ahmadies fail to obtain the blessings, merely out of lethargy and sluggishness. After there sad demise, my heart is saddened they could not be buried by the side of the chosen faithful (i.e., Participants of the Will Scheme). At that time everybody feels that by dint of their faith and sincerity, they too should have won a place in the Heavenly Cemetery, but could not on account of minor oversight and negligence on their part."

(The Al-Fazl, September 1, 1932)

May Allah be your Guardian and Protector, and Strengthen you with the blessings of the Holy Ghost. May you be able to be enlisted among the extraordinary forerunners and be empowered to serve as models of great sacrifices for future generations with reference to the Will Scheme. I further pray and wish that the example of your sacrifices and faith perpetuates and reverberates in your homes and families forever. Ameen.

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Unity of Religions

The principle that the Prophet Muhammad[saw] testifies to the truth of all previous revelations, furnishes a strong foundation for harmony between the various religions of the world, as well as for the unity of the human race. The fact that all of the foregoing Prophets testify to the truth of Prophet Muhammad[saw] constitutes a yet stronger testimony to the truth of Islam and the unity of religions. The Prophets who lived thousands of years ago, and in countries distant from Arabia, all foretold the advent of the mighty Prophet of Islam. In fact, those very Prophets might well have impelled both Jews and Christians to settle down in Arabia; for the land of the Promised Prophet was specified by name in their Scriptures.

(Muhammad[saw] in the Bible, Khalil A. Nasir, Ahmadiyya Movement in Islam,USA)

Al-Fazl International

Al-Fazl International is a weekly Urdu newspaper that has been published since January of 1994 in the United Kingdom. The newspaper today enjoys International readership. New York Jama'at has been given the responsibilities of distributing and increasing circulation of this weekly newspaper within the United States. Earlier, Hadhrat Khalifatul Masih IV[rh] had set a target of 350 subscribers in the USA.

Unfortunately, we are lagging far behind in achieving the goal assigned to us. All Jama'at members are encouraged to subscribe to the newspaper. It is an important newspaper as it routinely carries Friday sermons of Hadhrat Khalifatul Masih V[aba], religious articles written by various Ulema of the Jama'at and Jama'at news. Subscription is $120 for 52 weeks, which includes mailing charges. Please make checks payable to:

Ahmadiyya Movement in Islam

Send these to the address given below.

Al-Fazl International
Baitul Zafar
86-71 Palo Alto Street
Holliswood, NY 11423

NIZAM-E-WASIYYAT AND AHMADIES IN THE USA

Nizam-e-Wasiyyat (The institution of Will) is that blessed scheme which was revealed by God Almighty to the Promised Messiah[as] when God foretold the Promised Messiah[as] about the time of his demise. Thus, little more than two years before his demise, on December 20, 1905, the Promised Messiah[as] published his testamentary directions in the document, which is known as *Al-Wasiyyat.* These directives were implemented in his lifetime, in the form of establishment of the *Nizam-e-Wasiyyat* (The Will Scheme), which included establishment of the graveyard in Qadian known as *Bahishti Maqbarah* (Heavenly Graveyard).

The Promised Messiah[as] writes in the booklet, *Al-Wasiyyat,*

"And a place has been shown to me that this would be my grave. I saw an angel measuring a plot of land, and reaching a point he said to me that that was the spot for my grave. Then at one place, I was shown a grave more shining than silver, and all its earth was of silver. Then it was said to me that this was my grave. And I was shown a spot, which was named, '*Bahishti Maqbarah*'. "

Promised Messiah[as] bought the land for the *Bahishti Maqbara* with his own money and prayed for it:

"I pray to God Almighty that He may be pleased to bless it, and so to ordain that in very fact it should become a Heavenly graveyard, to be the last resting place of members of the Movement with pure hearts who in fact gave priority to the needs of Allah's religion on all other needs; who shed from their hearts all love of this world; who dedicated to themselves to God, creating a holy change in their minds; and like the companions of the Holy Prophet Muhammad[saw] who displayed extraordinary loyalty and singleness of purpose. Ameen"

(The Will, pp 35-36)

He further stated:

"In regard to this Graveyard, glad tidings of great immensity have been conveyed to me; not only has He said that this indeed shall be a Graveyard in Heaven itself, but He also said;

أُنْزِلَ فِيْهَا كُلُّ رَحْمَةٍ

i.e. blessings of all kinds have been sent down on it, and there is no blessing of which those buried therein will not partake.

(The Will, pp 39-40)

Regarding burial in the *Bahishti Maqbarah*, the Promised Messiah[as] stated certain conditions, which included the following:

The first condition is that whosoever desires to find burial in it, according to his means he shall contribute towards the fund for meeting these expenses (Purchase of land for the graveyard).

The second condition is that out of all the Ahmadiyya Community, only he shall be eligible for burial in it who leaves a will and testament in his life that following his death one tenth of all property left by him shall go into this fund to be spent for the two purposes (For proclaiming to the world the message of Islam and propagating belief in the Unity of God). And everyone endowed with strength and fullness of faith shall be free to donate more should he desire to do so. But the willed portion shall in no case be less than a one tenth."

(The Will, pp 27-28)

This was the desire of Hadhrat Musleh Mau'ood[ra] that Ahmadies in the USA participate in great numbers in the blessed scheme of *Wasiyyat*. In 1956, addressing to the American Ahmadies, he sent a written message, in which he stated:

"The scheme is already in operation in Pakistan and India. I hope and pray that the United States of America may prove to be the third country to adopt this scheme and thus lay the foundation for the promotion of the welfare of humanity on an ever-expanding scale. Ameen".

He further stated:

"This (*Al-Wasiyyat* Booklet) is a document of great importance and must be carefully studied by every Ahmadi. I hope that each of you on studying this document will be inspired with the eager desire to participate in the grand scheme set out therein which is so vital for the advancement of Islam and Humanity.

Once you have studied the whole document carefully, you will fully grasp its grand purpose and objective. I am convinced that once this project is put into effect in the States, it will quickly gather force and thousands of your countrymen may even millions will in due course join this scheme and thus swell the number of those who shall continuously devote their efforts and substantial portions of their income and properties to the objects mentioned in *Al-Wasiyyat*."

In his concluding speech at the 38th Jalsa Salana UK (August 1, 2004), Hadhrat Khalifatul Masih V[aba] reminded everyone that 2005 would be a centenary year for the institution of *Wasiyyat*. He expressed his desire to increase the number of participants in this Divine scheme to at least 50,000 by the end of next year. He also set a target to increase the *Wasiyyat* membership to 50% of chandah payers by 2008. He said that it is only this scheme that can deliver peace and tranquillity to the world today.

Then, in his Friday sermon of August 6, 2004 Hadhrat Khalifatul Masih V[aba] stated:

"Those who sign up for *Wasiyyat*, not only practically express their gratitude and increase themselves in *Taqwa*, they also become a source of strength for the Jama'at. ....

The institution of *Wasiyyat* must be made more active. After a hundred years, the levels of sacrifice should increase, rather than decrease, and people should keep coming forward who fulfill their obligations to Allah and man. If these standards are maintained, then the true Khilafat will also remain with us."

So all Ahmadies should study the *Al-Wasiyyat* Booklet. The booklet has been reprinted by the USA Jama'at and is available at the Center. Furthermore, all those who are not part of the blessed scheme of *Wasiyyat* should join this scheme and fulfill the wishes of Hadhrat Khalifatul Masih II[ra], Hadhrat Khalifatul Masih V[aba] and above all those of the Promised Messiah[as].

The Promised Messiah and Mahdi[as] writes about *Bahishti Maqbara* in *Alwasiyyat:*

I pray again: O my Mighty God, make this land a graveyard for those pure-hearted people of my Jama'at who have truly become devoted to Thee. The ones whose enterprises are not tainted by worldly considerations. Ameen, O Lord of all the worlds.

May God Almighty help us to achieve the goal of having 1000 new Moosis in America as desired by Ameerul Mo'mineen, Hadhrat Khalifatul Masih V[aba] before the completion of the centenary of the establishment of the blessed scheme of *Wasiyyat*. Ameen.

(Karimullah Zirvi)

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"Burial in Trust"
Islamabad (Tilford), UK.

Clockwise from left: The grave of Hadhrat Khalifatul Masih IV (mercy of Allah the Exalted be on him)

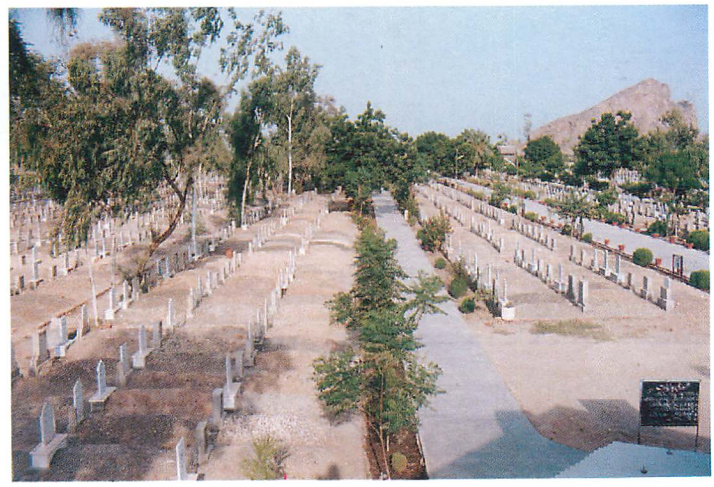
Headstone of the grave of Hadhrat Sayyida Asifa Begum Sahiba, wife of Hadhrat Mirza Tahir Ahmad, Khalifatul Masih IV (mercy of Allah the Exalted be on him).

Headstone of the grave of Hadhrat Mirza Tahir Ahmad, Khalifatul Masih IV (mercy of Allah the Exalted be on him).

Two scenes from Bahishti Maqbara, Qadian

بہشتی مقبرہ کے مین گیٹ سے داخلے کا ایک منظر

صحابہ حضرت مسیح موعود علیہ السلام و دیگر علماء کرام کے قبور کا ایک منظر



بہشتی مقبرہ ربوہ کے مین گیٹ سے داخلے سے مشرق سے مغرب کی طرف جنوبی سائیڈ کا ایک منظر

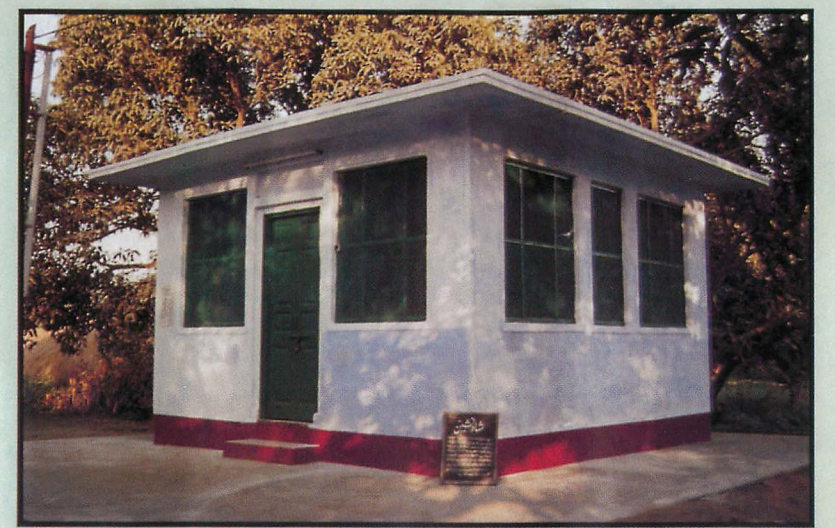
حضرت مسیح موعود علیہ السلام کے صحابہ کی یادگاریں جن کی تدفین کسی اور مقام پر ہے۔

ایسے موصیان جن کی تدفین کسی اور مقام پر ہوئی ان کی یادگاروں کا ایک منظر

احاطہ خاص بہشتی مقبرہ ربوہ قبور حضرت ام المومنین سیّدہ نصرت جہاں بیگم صاحبہ، حضرت صاحبزادہ مرزا بشیر الدین محمود احمد صاحب خلیفۃ المسیح الثانی، حضرت صاحبزادہ مرزا ناصر احمد صاحب خلیفۃ المسیح الثالث، یادگار حضرت صاحبزادہ مرزا طاہر احمد صاحب خلیفۃ المسیح الرابع و قبور دیگر افراد خاندان حضرت اقدس کا ایک منظر

احاطہ خاص سے باہر جنوب کی طرف بہشتی مقبرہ ربوہ کا ایک منظر جس میں صحابہ کرام کی قبور اور یادگاریں نمایاں نظر آرہی ہیں۔

مزار مبارک سیدنا حضرت اقدس مسیح موعود علیہ السلام آپ کے دائیں طرف سیدنا حضرت خلیفۃ المسیح الاوّلؓ مدفون ہیں جبکہ بائیں طرف حضرت ام المؤمنین سیدہ نصرت جہاں بیگم صاحبہ کی تدفین کے لئے جگہ مخصوص ہے۔



شاہ نشین: بہشتی مقبرہ میں یہ وہ مبارک جگہ ہے جہاں سیدنا حضرت اقدس مسیح موعودؑ اپنے صحابہ کے ساتھ تشریف فرما ہوتے اور مجالس عرفان منعقد ہوتیں۔

شاہ نشین کا اندرونی منظر: درمیان والی جگہ پر حضور رونق افروز ہوتے تھے۔

باغ بہشتی مقبرہ میں شاہ نشین کا ایک منظر: اس باغ میں سیدنا حضرت اقدس مسیح موعود علیہ السلام 1905ء کے زلزلہ کے وقت اپنے صحابہ کے ساتھ چند ایام کیلئے فروکش ہوئے تھے۔

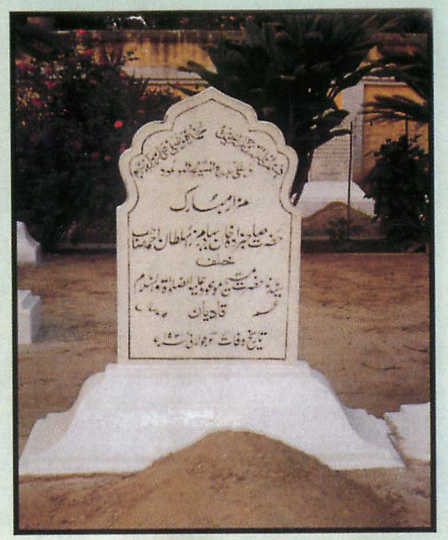
بہشتی مقبرہ کے بعض مقدس مقامات

سیدنا حضرت اقدس مسیح موعودؑ کا وصال 26 مئی 1908ء کو لاہور میں ہوا۔ جہاں سے آپکا جسدِ اطہر قادیان لایا گیا اور اِس کمرہ (مکان حضرت لمّاں جانؓ) میں رکھا گیا۔ جہاں پر صحابہ نے آپکے چہرہ مبارک کا دیدار کیا۔

مقامِ ظہورِ قدرتِ ثانیہ۔ یہ وہ جگہ ہے جہاں سیدنا حضرت اقدس مولانا نورالدین رضی اللہ تعالیٰ عنہ کا بحیثیت خلیفۃ المسیح الاوّل انتخاب ہوا اور تمام حاضر احباب نے متفقہ طور پر آپ کو خلیفہ منتخب کر لیا۔

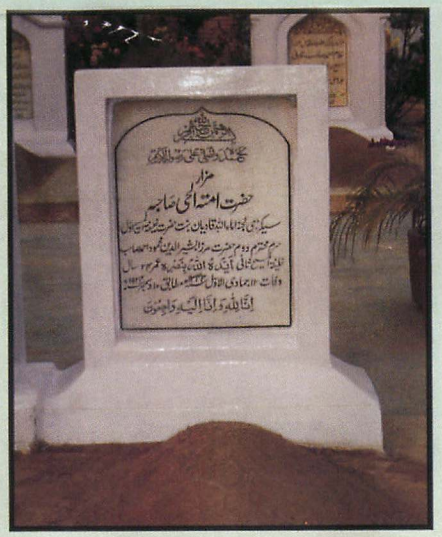
جنازہ گاہ بہشتی مقبرہ قادیان جہاں حضرت مولانا نورالدین خلیفۃ المسیح اوّلؓ نے حضرت اقدس مسیح موعودؑ کا جنازہ پڑھا اور اب یہاں پر موصی احباب کا جنازہ پڑھایا جاتا ہے۔

مخصوص چار دیواری جس میں سیدنا حضرت اقدس حضرت مسیح موعود علیہ السلام اور خاندان حضرت مسیح موعودؑ کے علاوہ بعض جید صحابہ مدفون ہیں۔

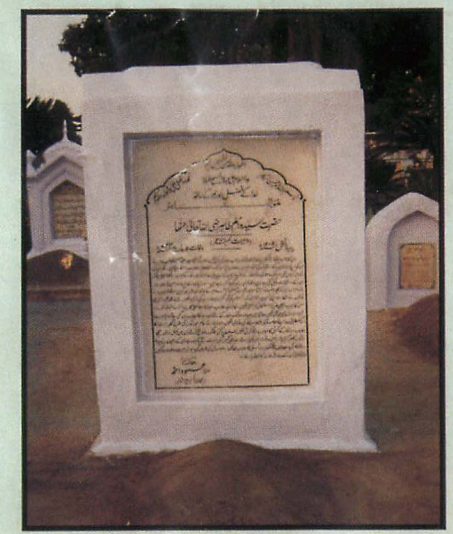


مزار حضرت صاحبزادہ مرزا سلطان احمد صاحب خلف حضرت مسیح موعودؑ

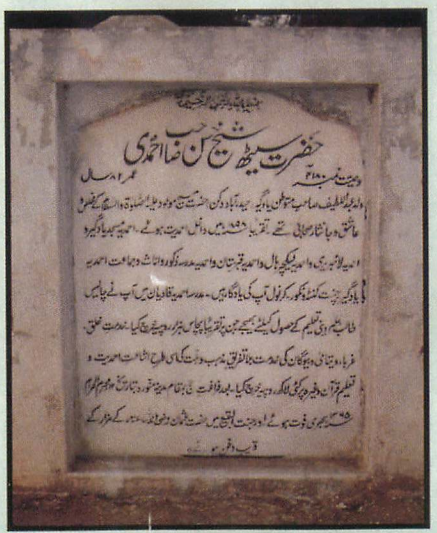
مزار حضرت نواب محمد علی خان صاحبؓ داماد حضرت مسیح موعودؑ



مزار حضرت امتہ الحیٔ صاحبہ حرم حضرت خلیفۃ المسیح الثانیؓ



مزار حضرت ام طاہرؓ حرم حضرت خلیفۃ المسیح الثانیؓ

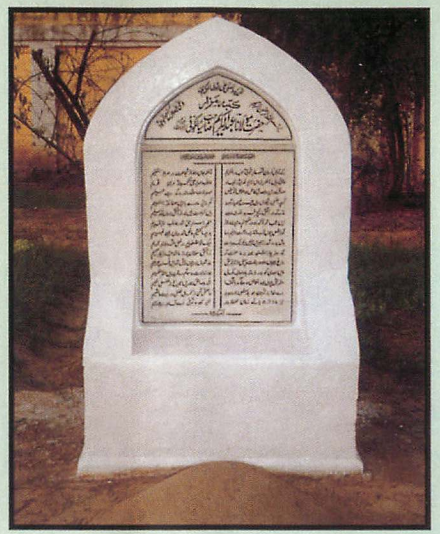


کتبہ حضرت سیٹھ شیخ حسن صاحب احمدیؓ جن کی وفات ایام حج میں مدینہ منورہ میں ہوئی اور جنت البقیع میں حضرت عثمانؓ کے مزار کے قریب دفن ہوئے۔

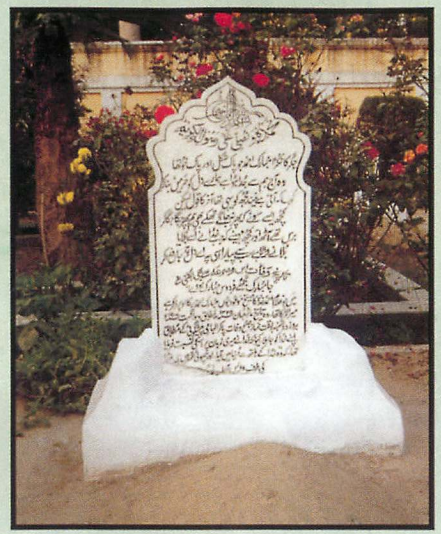
قبور بہشتی مقبرہ کا ایک منظر

قطعہ درویشان کا ایک منظر

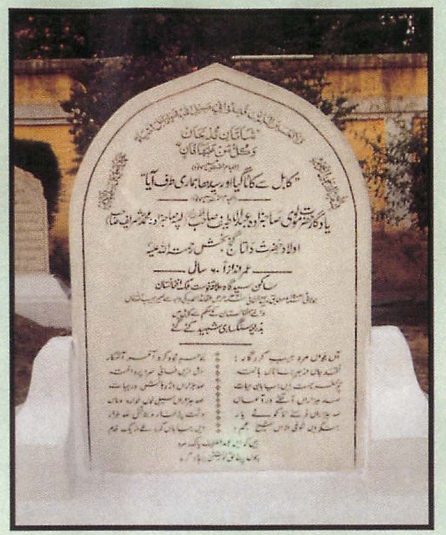
قطعہ خاص میں مدفون بعض مبارک صحابہ



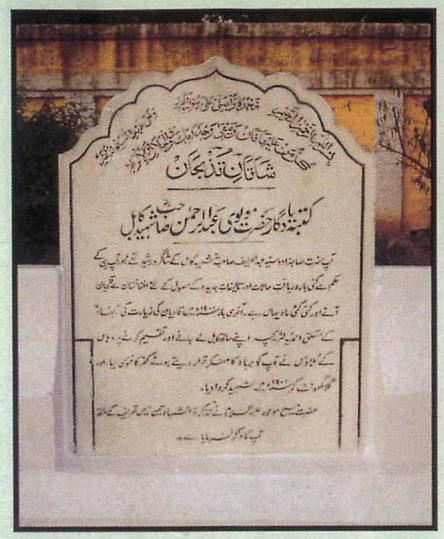
مزار حضرت مولانا عبدالکریم صاحب سیالکوٹی آپ
سب سے پہلے بہشتی مقبرہ میں دفن ہوئے۔



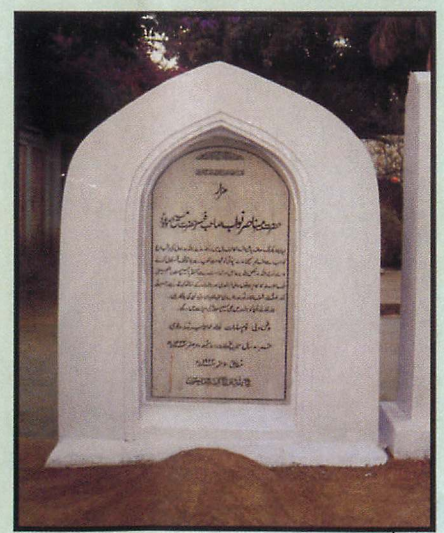
مزار حضرت مرزا مبارک احمد صاحبؓ صاحبزادہ حضرت اقدس مسیح موعودؑ



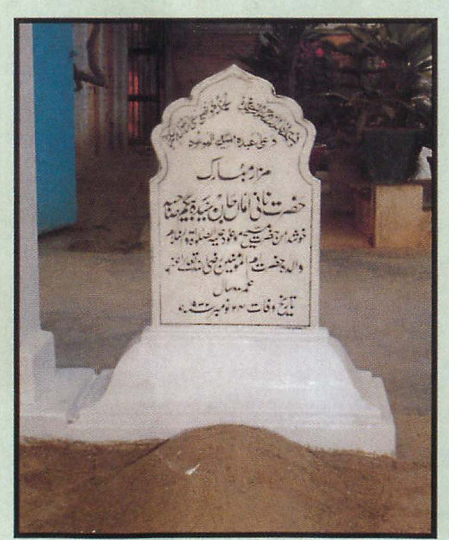
کتبہ حضرت صاحبزادہ عبداللطیف شہیدؓ



کتبہ حضرت مولوی عبدالرحمٰن شہیدؓ کابل

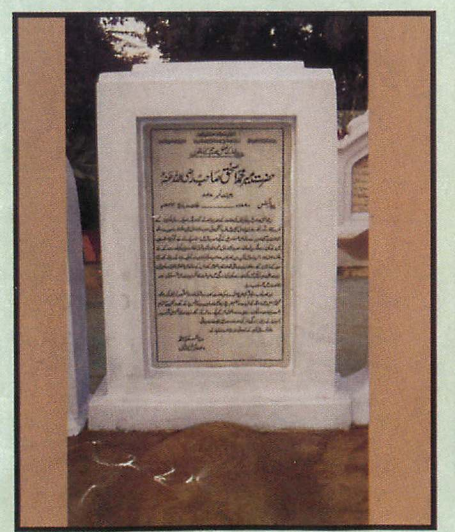


مزار مبارک حضرت میر ناصر نواب صاحبؓ خسر حضرت مسیح موعودؑ



مزار حضرت نانی اماں جان سیدہ بیگم صاحبہ
خوشدامن حضرت مسیح موعودؑ

مزار حضرت میر محمد اسماعیل صاحبؓ برادر نسبتی حضرت مسیح موعودؑ



مزار حضرت میر محمد اسحاق صاحب برادر نسبتی حضرت مسیح موعودؑ

THE CALL OF KHALIFATUL MASIH V[aba] FOR THE EAGER VOTARIES

Hadhrat Khalifatul Masih's[aba] Call in his own words:

"It is my ardent desire. I want to appeal earnestly that for the purification of your lives and the lives of your descendants join this heavenly scheme. Come forward, there should be fifteen thousand new *Wasaya* within this year. So that we can claim fifty thousand *Wasaya* within this centenary...

It is my ardent desire that in year 2008 on the centenary of the establishment of Khilafat in Jama'at Ahmadiyya (Insha Allah), there should be at least 50% of the subscribers (Chanda paying) from among the earning member of every Jama'at of every country of the World who would have joined in this grand system of Hadhrat Promised Messiah[as] and would have arisen to such high standards of spirituality and sacrifices. This would be a modest offer to Allah the Almighty in thankfulness, which Jama'at would be offering on the occasion of the centenary of Khilafat."

(Address of Hadhrat Khalifatul Masih V[aba] on the occasion of Jalsa Salana 2004 UK)

بسم الله الرحمن الرحيم

Ahmadiyya Muslim Jama'at, USA

CALENDAR OF EVENTS 2005

Jan 2	**Sunday**	**Review of Last year activities and Future Plans**	**Local***
☼ **Second Week of January --- as Tehrike Jadid & Waqfe Jadid Pledges Collection Week** ☼			
Jan 15-16	**Sat – Sun**	**Ansarullah Zo'ama, Quaideen & Naazimeen Conference**	**National**
Jan 21	**Friday**	**Eidul-Adhia*** **	
Jan 29	**Sat**	**Regional Waqfe Nau Ijtemaa at Houston, TX**	**South Region**
Jan 29-30	**Sat – Sun**	**Tabligh Class 1 (Northwest at Silicon Valley)**	**Regional**
February ☼ ***The whole month is established as the special month for Tabligh*** ☼			
Feb 5	**Saturday**	**1st National Aamila Meeting at Baitur Rahman**	**National**
Feb 5-6	**Sat–Sun**	**Tabligh Class 2 (Southeast at Philadelphia)**	**Regional**
Feb 11-13	**Fri-Sun**	**Lajna's Local & National Officers' Meeting**	**National**
Feb 12	**Saturday**	**Regional Waqfe Nau Ijtemaa at New York, NY**	**Northeast**
Feb 20	**Sunday**	**Musleh Maud Day (Historical Feb. 20)**	**Local/Regional**
Mar 5	**Saturday**	**Regional Waqfe Nau Ijtemaa at Philadelphia, PA**	**Southeast**
Mar 12-13	**Sat–Sun**	**Tabligh Class 3 (West Midwest at Glen Ellyn)**	**Regional**
Mar 20	**Sunday**	**Masih-e-Maud Day (Historical March 23)**	**Local/Regional**
Mar 26	**Saturday**	**2nd National Aamla Meeting at Baitur Rahman**	**National**
April 2	**Saturday**	**Ahmadiyya Conference for Entrepreneurs**	**MKA**
Apr 2-3	**Sat – Sun**	**Tabligh Class 4 (East Midwest at Columbus)**	**Regional**
Apr 3	**Sunday**	**Waqfe Nau Day**	**Local**
Apr 9-10	**Sat–Sun**	**Tarbiyyat Secretaries' Training Class**	**National**
Apr 9	**Saturday**	**Regional Waqfe Nau Ijtemaa at Chino, CA**	**South West**
Apr 10	**Sunday**	**Regional Waqfe Nau Ijtemaa at San Jose, CA**	**Northwest**
Apr 16	**Saturday**	**Regional Waqfe Nau Ijtemaa at Chicago, IL**	**West Midwest**

Apr29-May01	Fri–Sun	National Majlis-e-Shura at Baitur Rahman	National
May 14	Saturday	Taleemul Quran Class 1 at Old Bridge, NJ	East Coast
May 15	Sunday	Taleemul Quran Class 2 at Brooklyn, NY	East Coast
May 21	Saturday	3rd National Aamla Meeting at Baitur Rahman	National
May 22	Sunday	Regional Waqfe Nau Ijtemaa, Baitur Rahman	Head Quarters
May 28-29	Sat-Sun	Tabligh Class 5, (Head Quarters at Baitur Rahman)	Regional
May 29	Sunday	Khilafat Day (Historical May 27)	Local/ Regional
June 3-5	Fri-Sun	Tarbiyyat Camp for Khuddam & Atfal	Regional
June 3-5	Fri–Sun	Ijtema Lajna & Nasirat in Houston, TX	South Region
June 24-26	Fri–Sun	Jalsa Salaana Canada at Toronto (expected)	Canada
Jul 8-22	Fri–Fri	Tabligh & Tarbiyyati Class at Baitur Rahman	National
Jul 29-31	Fri–Sun	Jalsa Salana at UK (expected)	UK
Aug 5-7	Fri–Sun	Ijtema Khuddamul Ahmadiyya	National
Aug 12-14	Fri–Sun	Ijtema Lajna & Nasirat at Baitur Rahman, MD	East Coast
Aug 19-21	Fri–Sun	Ijtemaa Lajna & Nasirat at Chicago	Midwest
Aug. 20	Saturday	4th National Aamla Meeting at Baitur Rahman	National
Aug 20-21	Sat-Sun	Tabligh Class 6 at Houston, TX	Regional
Aug 26-28	Fri–Sun	Ijtema Lajna & Nasirat at Silicon Valley	West Coast
Sep 2-4	Fri–Sun	Jalsa Salaana, USA at Baitur Rahman Mosque	National
Sep 10	Saturday	Regional Waqfe Nau Ijtemaa at Long Island, NY	North East
Sep 11	Sunday	Seeratun-Nabi Day**	Regional/ Local*
Sep 17	Saturday	Regional Waqfe Nau Ijtemaa at Willingboro, NJ	South East
Sep 17	Saturday	Taleemul Quran Class 3 at Bay Point/Pittsburgh	N. West-Coast
Sep 18	Sunday	Taleemul Qur'an Class 4 at Chino, CA	S. West Coast
Sep 17-18	Sat–Sun	Tabligh Class 7, Northeast at Long Island, NY	Regional
Sep 25	Sunday	Taleemul Qur'an Class 5	Local
Sep30-Oct2	Fri–Sun	Ansarullah Ijtema & Shura at Baitur Rahman	National

☼ *Last Week of September --- as Tehrike Jadid Chanda Collection Week* ☼

Oct 5	**Wednesday**	**First Day of Ramadanul Mubarak (Fasting) *****	☼
Nov 4	**Friday**	**Eidul-Fitr*****	☼
Nov 11-13	**Fri–Sun**	**Lajna National Officers' Meeting**	**National**
Nov 12	**Saturday**	**Regional Waqfe Nau Ijtemaa at San Jose, CA**	**Northwest**
Nov 13	**Sunday**	**Regional Waqfe Nau Ijtemaa at Chino, CA**	**Southwest**
Nov 13	**Sunday**	**Religious Founders' Day**	**Regional**
Nov 19-20	**Sat-Sun**	**Qaideen Refresher Course**	**National**
Nov 20	**Sunday**	**Regional Waqfe Nau Ijtemaa at Northern VA**	**Head Quarters**
Dec 3	**Saturday**	**Regional Waqfe Nau Ijtemaa at Detroit, MI**	**East Midwest**
Dec. 2	**Friday**	**5th National Aamla Meeting at Baitur Rahman**	**National**
Dec. 2-4	**Fri-Sunday**	**Local & National Jamaat Officials' Refresher Course at NHQ**	
Dec 10	**Saturday**	**Taleemul Quran Class 6 at Houston, TX**	**South Region**
Dec 11	**Sunday**	**Regional Waqfe Nau Ijtemaa at Houston, TX**	**South Region**
Dec 17	**Saturday**	**Regional Waqfe Nau Ijtemaa at Zion, IL**	**West Midwest**
Dec 18	**Sunday**	**Taleemul Quran Class 7 at Chicago**	**Midwest**
Dec 30-Jan 1	**Fri–Sun**	**Jalsa West Coast at Los Angeles**	**West-Coast**

☼ Last week of December --- as Waqfe Jadid Chanda Collection Week ☼